

# St. Paul's Evangelical Lutheran Church



## *The Fifth Sunday of Lent*

Sunday, March 26, 2023 8:30 & 11:00 a.m.

10 West 31st Street, Savannah, Georgia

**Sunday, March 26, 2023**  
**The Fifth Sunday in Lent**  
**Welcome & Announcements**

**Service Prelude**

**Rebecca McClain**

**Brief Order for Confession & Forgiveness**

- P** In the name of the Father and of the Son, and of the Holy Spirit.
- C** **Amen.**
- P** Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid; Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord.
- C** **Amen.**
- P** If we say we have no sin, we deceive ourselves and the truth is not in us. But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.
- P** Most merciful God,
- C** **We confess that we are in bondage to sin and cannot free ourselves. We have sinned against you in thought, word and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen.**
- P** Almighty God, in his mercy, has given his Son to die for us, and for his sake, forgives us all our sins. As a called and ordained minister of the Church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the Son, and of the Holy Spirit.
- C** **Amen.**

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**Opening Hymn**

**He Leadeth Me #501**

He leadeth me: oh, blessed thought!  
Oh, words with heav'nly comfort fraught!  
Whate'er I do, where'er I be,  
still 'tis God's hand that leadeth me.

*Refrain*

He leadeth me, he leadeth me,  
by his own hand he leadeth me.  
His faithful foll'wer I would be,  
for by his hand he leadeth me.

Sometimes mid scenes of deepest gloom,  
sometimes where Eden's bowers bloom,  
by waters calm, o'er troubled sea,  
still 'tis God's hand that leadeth me. *Refrain*

Lord, I would clasp thy hand in mine,  
nor ever murmur nor repine;  
content, whatever lot I see,  
since 'tis my God that leadeth me. *Refrain*

And when my task on earth is done,  
when by thy grace the vict'ry's won,  
e'en death's cold wave I will not flee,  
since God through Jordan leadeth me. *Refrain*

Text: Joseph H. Gilmore, 1834-1918

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**P** The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you.

**C** And also with you.

## The Kyrie



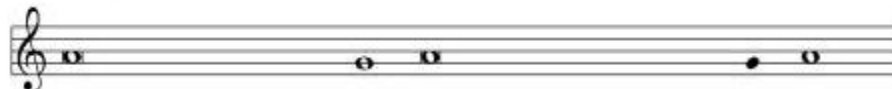
☩ In peace, let us pray to the Lord. ☩ Lord, have mer - cy.



☩ For the peace from a - bove, and for our sal - vation, let us pray to the Lord.



☩ Lord, have mer - cy.



☩ For the peace of the whole world, for the well-being of the Church of God,



and for the u - ni - ty of all, let us pray to the Lord.



☩ Lord, have mer - cy.



☩ For this holy house, and for all who offer here their wor - ship and praise,



let us pray to the Lord. ☩ Lord, have mer - cy.



☩ Help, save, comfort, and de - fend us, gra - cious Lord. ☩ A - men

## The Prayer of The Day

### Recognition of Birthdays & The Children's Sermon

## **The First Lesson**

## **Ezekiel 37:1-14**

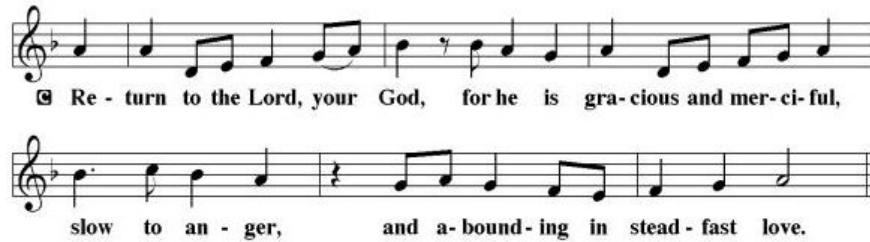
<sup>1</sup>The hand of the LORD came upon me, and he brought me out by the spirit of the LORD and set me down in the middle of a valley; it was full of bones. <sup>2</sup>He led me all around them; there were very many lying in the valley, and they were very dry. <sup>3</sup>He said to me, "Mortal, can these bones live?" I answered, "O Lord GOD, you know." <sup>4</sup>Then he said to me, "Prophecy to these bones, and say to them: O dry bones, hear the word of the LORD. <sup>5</sup>Thus says the Lord GOD to these bones: I will cause breath to enter you, and you shall live. <sup>6</sup>I will lay sinews on you, and will cause flesh to come upon you, and cover you with skin, and put breath in you, and you shall live; and you shall know that I am the LORD."<sup>7</sup>So I prophesied as I had been commanded; and as I prophesied, suddenly there was a noise, a rattling, and the bones came together, bone to its bone. <sup>8</sup>I looked, and there were sinews on them, and flesh had come upon them, and skin had covered them; but there was no breath in them. <sup>9</sup>Then he said to me, "Prophecy to the breath, prophesy, mortal, and say to the breath: Thus says the Lord GOD: Come from the four winds, O breath, and breathe upon these slain, that they may live."<sup>10</sup>I prophesied as he commanded me, and the breath came into them, and they lived, and stood on their feet, a vast multitude. <sup>11</sup>Then he said to me, "Mortal, these bones are the whole house of Israel. They say, 'Our bones are dried up, and our hope is lost; we are cut off completely.'<sup>12</sup>Therefore prophesy, and say to them, Thus says the Lord GOD: I am going to open your graves, and bring you up from your graves, O my people; and I will bring you back to the land of Israel. <sup>13</sup>And you shall know that I am the LORD, when I open your graves, and bring you up from your graves, O my people. <sup>14</sup>I will put my spirit within you, and you shall live, and I will place you on your own soil; then you shall know that I, the LORD, have spoken and will act, says the LORD."

## **Chancel Choir Anthem**

## **The Second Lesson**

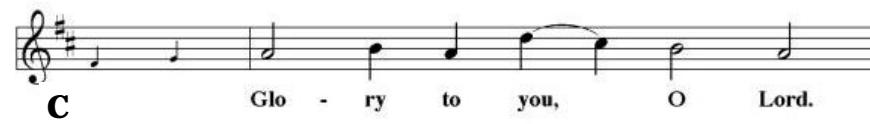
## **Romans 8:6-11**

<sup>6</sup>To set the mind on the flesh is death, but to set the mind on the Spirit is life and peace. <sup>7</sup>For this reason the mind that is set on the flesh is hostile to God; it does not submit to God's law—indeed it cannot, <sup>8</sup>and those who are in the flesh cannot please God. <sup>9</sup>But you are not in the flesh; you are in the Spirit, since the Spirit of God dwells in you. Anyone who does not have the Spirit of Christ does not belong to him. <sup>10</sup>But if Christ is in you, though the body is dead because of sin, the Spirit is life because of righteousness. <sup>11</sup>If the Spirit of him who raised Jesus from the dead dwells in you, he who raised Christ from the dead will give life to your mortal bodies also through his Spirit that dwells in you.



Re - turn to the Lord, your God, for he is gra - cious and mer - ci - ful,  
slow to an - ger, and a - bound - ing in stead - fast love.

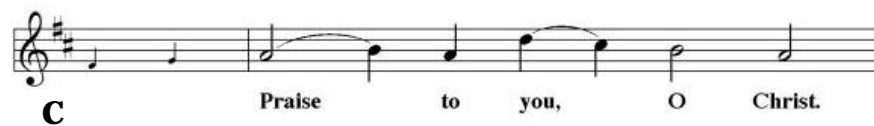
**P The Holy Gospel According to St. John, the eleventh chapter.**



**C** Glo - ry to you, O Lord.

<sup>1</sup>Now a certain man was ill, Lazarus of Bethany, the village of Mary and her sister Martha. <sup>2</sup>Mary was the one who anointed the Lord with perfume and wiped his feet with her hair; her brother Lazarus was ill. <sup>3</sup>So the sisters sent a message to Jesus, "Lord, he whom you love is ill." <sup>4</sup>But when Jesus heard it, he said, "This illness does not lead to death; rather it is for God's glory, so that the Son of God may be glorified through it." <sup>5</sup>Accordingly, though Jesus loved Martha and her sister and Lazarus, <sup>6</sup>after having heard that Lazarus was ill, he stayed two days longer in the place where he was. <sup>7</sup>Then after this he said to the disciples, "Let us go to Judea again." <sup>8</sup>The disciples said to him, "Rabbi, the Jews were just now trying to stone you, and are you going there again?" <sup>9</sup>Jesus answered, "Are there not twelve hours of daylight? Those who walk during the day do not stumble, because they see the light of this world. <sup>10</sup>But those who walk at night stumble, because the light is not in them." <sup>11</sup>After saying this, he told them, "Our friend Lazarus has fallen asleep, but I am going there to awaken him." <sup>12</sup>The disciples said to him, "Lord, if he has fallen asleep, he will be all right." <sup>13</sup>Jesus, however, had been speaking about his death, but they thought that he was referring merely to sleep. <sup>14</sup>Then Jesus told them plainly, "Lazarus is dead. <sup>15</sup>For your sake I am glad I was not there, so that you may believe. But let us go to him." <sup>16</sup>Thomas, who was called the Twin, said to his fellow disciples, "Let us also go, that we may die with him." <sup>17</sup>When Jesus arrived, he found that Lazarus had already been in the tomb four days. <sup>18</sup>Now Bethany was near Jerusalem, some two miles away, <sup>19</sup>and many of the Jews had come to Martha and Mary to console them about their brother. <sup>20</sup>When Martha heard that Jesus was coming, she went and met him, while Mary stayed at home. <sup>21</sup>Martha said to Jesus, "Lord, if you had been here, my brother would not have died. <sup>22</sup>But even now I know that God will give you whatever you ask of him." <sup>23</sup>Jesus said to her, "Your brother will rise again." <sup>24</sup>Martha said to him, "I know that he will rise again in the resurrection on the last day." <sup>25</sup>Jesus said to her, "I am the resurrection and the life. Those who believe in me, even though they die, will live, <sup>26</sup>and everyone who lives and believes in me will never die. Do you believe this?" <sup>27</sup>She said to him, "Yes, Lord, I believe that you are the Messiah, the Son of God, the one coming into the world."

**P The Gospel of the Lord.**



**C** Praise to you, O Christ.

**The Sermon**

**Rev. Peter J. Hartmann**

**The Sermon Hymn**

**Were You There #92**

Were you there when they crucified my Lord?  
Were you there when they crucified my Lord?  
Oh, sometimes it causes me to tremble, tremble, tremble.  
Were you there when they crucified my Lord?

Were you there when they nailed him to the tree?  
Were you there when they nailed him to the tree?  
Oh, sometimes it causes me to tremble, tremble, tremble.  
Were you there when they nailed him to the tree?

Were you there when they laid him in the tomb?  
Were you there when they laid him in the tomb?  
Oh, sometimes it causes me to tremble, tremble, tremble.  
Were you there when they laid him in the tomb?

Were you there when God raised him from the tomb?  
Were you there when God raised him from the tomb?  
Oh, sometimes it causes me to tremble, tremble, tremble.  
Were you there when God raised him from the tomb?

Text: African American spiritual

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## The Apostles' Creed

- + I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended into hell. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead. I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. **Amen**

## The Prayers of The Church The Lord's Prayer

Our Father, who art in heaven, hallowed be thy name; thy kingdom come; thy will be done; on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation; but deliver us from evil. For thine is the kingdom, the power and the glory, for ever and ever. **Amen.**

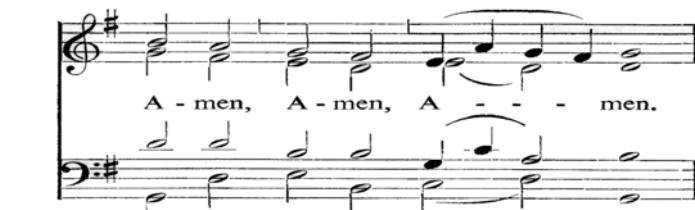
## The Words of Institution & The Communion

- P** The Body and Blood of Our Lord Jesus Christ strengthen you and keep you in his grace.

**C** 

## Benediction

- P** The Lord Bless You & Keep You, The Lord Make His Face Shine on you and Be Gracious to You, The Lord Look Upon You with Favor, and Give You Peace.

**C** 



**The Closing Hymn**

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**Blessed Assurance**

Blessed assurance, Jesus is mine!  
Oh, what a foretaste of glory divine!  
Heir of salvation, purchase of God,  
born of his Spirit, washed in his blood.

*Refrain*

This is my story, this is my song,  
praising my Savior, all the day long:  
this is my story, this is my song,  
praising my Savior all the day long.

Perfect submission, perfect delight,  
visions of rapture now burst on my sight;  
angels descending bring from above  
echoes of mercy, whispers of love. *Refrain*

Perfect submission, all is at rest;  
I in my Savior am happy and blest,  
watching and waiting, looking above,  
filled with his goodness, lost in his love. *Refrain*

Text: Fanny J. Crosby, 1820-1915

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**P/C**    Go In Peace! Serve The Lord! / **Thanks Be To God!**

**Organ Postlude**

Rebecca McClain

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**We Welcome You to  
St. Paul's Evangelical Lutheran Church...**

Whether you are a long time member, friend at St. Paul's, or here for the first time, we are glad you are with us in worship today! If you are in need of pastoral care, please give us a call. If you will be entering the hospital or preparing for any surgical procedures, please let the Pastor know so he can plan to visit and have prayer with you during this time.

Thank you for checking the "prayer list" posted in the bulletin today and for helping us to keep this list current by notifying the office with any updates.

All are welcome to partake in The Communion during the service. After The Consecration, come forward as able to receive the Blessing and The Body & Blood of Our Lord Jesus Christ and then return to your pew to complete the service.

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**We Remember in Our Prayers...**

Brett Allen, Kevin Boatright, Ronnie & Delores Boatright, Angie Briggs, Florence Brown, Jean Camp, Jennifer & Rob Campbell, Virginia Huber, Don Kennedy, Shirley Kennedy, John I. Lanier, Ann Lariscy, George Martin Sr., Joan Martin, Rita Monson, Leonora Reid, Kay Robb, Al Schunemann, Kay Sellman, Terry Sheldahl, Isabelle Sherouse, Charlie Smith, Barbara & Tim Tyson and Melissa Waller.

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**WELCA...**

During the month of March, WELCA is collecting supplies to donate to "SAFE Shelter". If you are not aware, "SAFE Shelter" provides housing for families of domestic or partner violence and their children under "18" years of age. A list of acceptable items is posted in the Narthex. You may bring your donations and place them in the "trunk" in the Narthex. Thank you for helping us with this worthwhile endeavor.

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**St. Paul's Evangelical Lutheran Church**

10 West 31st Street Savannah, Georgia 31401 (912) 233-8895

**Rev. Peter J. Hartmann, Pastor**

Donald R.. Martin, Jr., Director of Music

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**Our Worship Leaders & Staff...**

**Senior Pastor...** The Rev. Peter J. Hartmann  
**Director of Music & CFO ...** Donald R. Martin, Jr.  
**Senior Organist ...** Rebecca T. McClain  
**Office Administrator ...** Fran Snipes  
**“The Epistle” ...** Betsy Martin  
**Facebook Live Broadcasting...** Lisa B. Martin  
**Chancel Choir Soprano Section Leader ...** Melissa Flummerfelt  
**Chancel Choir Alto Section Leader (Lent) ...** Sarah Poole  
**Chancel Choir Tenor Section Leader ...** Carl Lettow  
**Chancel Choir Bass Section Leader ...** Anthony Broadnax  
**Pre-School Director ...** Gina Johnson  
**Assistant Pre-School Director ...** Cynthia Thomas  
**Parish Housekeeping ...** April Reilly

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**Our Service Cantor**

Melissa Flummerfelt

**Our Lectors Today**

8:30 Emma Martin 11:00 Marlis Froistad

**March Altar Guild**

8:30 Lisa Gnann & Chris Heidt  
11:00 Candy Green & Allison Gaudry

**March Communion Assistants**

8:30 Gloria Brown & Charlie Schafer  
11:00 Pat Sparks & Mickie Waldhauer

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**Current Budgetary Needs Each Sunday From 2023 Offerings**

\$8,600.00

**Last Sunday's Current Offering**

\$3,470.00

**Worship Statistics Last Week In Person & At Home**

8:30 am - 41 11:00 - 65 Facebook - 116

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# **St. Paul's Lenten & Holy Week Services**

## **Wednesday's In Lent**

**March 29**

**at 11:00 AM** In the Henry Black Chapel

## **Palm Sunday Cantata**

**Morning Services**

**April 2nd at 8:30 & 11:00 AM**

In the Sanctuary

## **Maundy Thursday**

**April 6th**

**at 11:00 AM** In the Henry Black Chapel  
& **6:30 PM** In the Sanctuary

## **Good Friday**

**April 7th**

**at 11:00 AM** In the Henry Black Chapel  
& **7:00 PM** In the Sanctuary

## **Easter Sunday**

**April 9th at 8:30 & 11:00 AM**

**Breakfast / Brunch 9:45 AM**

**Hoffner Hall**