

# St. Paul's Evangelical Lutheran Church



## *The Fifth Sunday In Lent*

Sunday, April 3, 2022 8:30 a.m. & 11:00 a.m.

10 West 31st Street Savannah, Georgia 31401 (912) 233-8895

Peter J. Hartmann, Pastor

**Sunday, April 3, 2022**  
**The Fifth Sunday In Lent**

+ *Please Stand*

**Welcome & Announcements**  
**Organ Prelude**

**Brief Order for Confession & Forgiveness**

**P** In the name of the Father and of the Son, and of the Holy Spirit.

**C Amen.**

**P** Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid; Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord.

**C Amen.**

**P** If we say we have no sin, we deceive ourselves and the truth is not in us. But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

**P** Most merciful God,

**C We confess that we are in bondage to sin and cannot free ourselves. We have sinned against you in thought, word and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors and ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen.**

**P** Almighty God, in his mercy, has given his Son to die for us, and for his sake, forgives us all our sins. As a called and ordained minister of the Church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the Son, and of the Holy Spirit.

**C Amen.**

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## Opening Hymn

### Go to Dark Gethsemane

1 Go to dark Gethsemane,  
all who feel the tempter's pow'r;  
your Redeemer's conflict see.  
Watch with him one bitter hour;  
turn not from his griefs away;  
learn from Jesus Christ to pray.

2 Follow to the judgment hall,  
view the Lord of life arraigned;  
oh, the wormwood and the gall!  
Oh, the pangs his soul sustained!  
Shun not suffering, shame, or loss;  
learn from him to bear the cross.

3 Calv'ry's mournful mountain climb;  
there, adoring at his feet,  
mark that miracle of time,  
God's own sacrifice complete.  
"It is finished!" hear him cry;  
learn from Jesus Christ to die.

4 Early hasten to the tomb,  
where they laid his breathless clay;  
all is solitude and gloom.  
Who has taken him away?  
Christ is ris'n! He meets our eyes.  
Savior, teach us so to rise.

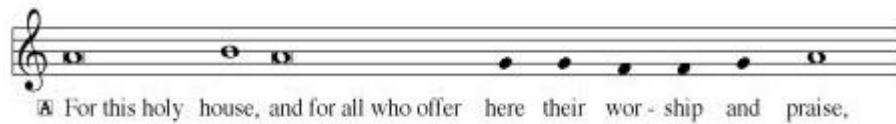
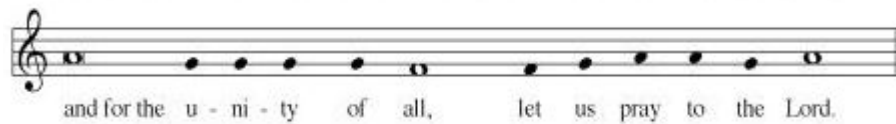
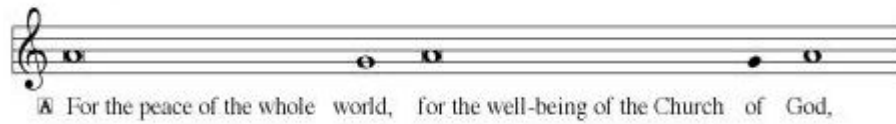
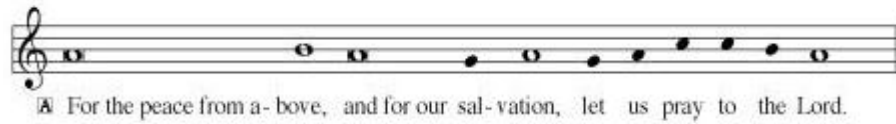
Text: James Montgomery, 1771-1854

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**P** The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you.

**C** **And also with you.**

## The Kyrie



## The Prayer of The Day

## The Children's Sermon

**The First Lesson****Isaiah 43:16-21**

<sup>16</sup>Thus says the LORD, who makes a way in the sea, a path in the mighty waters, <sup>17</sup>who brings out chariot and horse, army and warrior; they lie down, they cannot rise, they are extinguished, quenched like a wick: <sup>18</sup>Do not remember the former things, or consider the things of old. <sup>19</sup>I am about to do a new thing; now it springs forth, do you not perceive it? I will make a way in the wilderness and rivers in the desert. <sup>20</sup>The wild animals will honor me, the jackals and the ostriches; for I give water in the wilderness, rivers in the desert, to give drink to my chosen people, <sup>1</sup>the people whom I formed for myself so that they might declare my praise.

**Chancel Choir****The Second Lesson****Philippians 3:4b-14**

[Paul writes:] <sup>4b</sup>If anyone else has reason to be confident in the flesh, I have more: <sup>5</sup>circumcised on the eighth day, a member of the people of Israel, of the tribe of Benjamin, a Hebrew born of Hebrews; as to the law, a Pharisee; <sup>6</sup>as to zeal, a persecutor of the church; as to righteousness under the law, blameless. <sup>7</sup>Yet whatever gains I had, these I have come to regard as loss because of Christ. <sup>8</sup>More than that, I regard everything as loss because of the surpassing value of knowing Christ Jesus my Lord. For his sake I have suffered the loss of all things, and I regard them as rubbish, in order that I may gain Christ <sup>9</sup>and be found in him, not having a righteousness of my own that comes from the law, but one that comes through faith in Christ, the righteousness from God based on faith. <sup>10</sup>I want to know Christ and the power of his resurrection and the sharing of his sufferings by becoming like him in his death, <sup>11</sup>if somehow I may attain the resurrection from the dead. <sup>12</sup>Not that I have already obtained this or have already reached the goal; but I press on to make it my own, because Christ Jesus has made me his own. <sup>13</sup>Beloved, I do not consider that I have made it my own; but this one thing I do: forgetting what lies behind and straining forward to what lies ahead, <sup>14</sup>I press on toward the goal for the prize of the heavenly call of God in Christ Jesus.

Re - turn to the Lord, your God, for he is gra-cious and mer-ci-ful,  
 slow to an - ger, and a-bound-ing in stead-fast love.

**P The Holy Gospel According to St. John, the twelfth chapter.**

Glo - ry to you, O Lord.

<sup>1</sup>Six days before the Passover Jesus came to Bethany, the home of Lazarus, whom he had raised from the dead. <sup>2</sup>There they gave a dinner for him. Martha served, and Lazarus was one of those at the table with him. <sup>3</sup>Mary took a pound of costly perfume made of pure nard, anointed Jesus' feet, and wiped them with her hair. The house was filled with the fragrance of the perfume. <sup>4</sup>But Judas Iscariot, one of his disciples (the one who was about to betray him), said, <sup>5</sup>"Why was this perfume not sold for three hundred denarii and the money given to the poor?" <sup>6</sup>(He said this not because he cared about the poor, but because he was a thief; he kept the common purse and used to steal what was put into it.) <sup>7</sup>Jesus said, "Leave her alone. She bought it so that she might keep it for the day of my burial. <sup>8</sup>You always have the poor with you, but you do not always have me."

**P The Gospel of the Lord.**

Praise to you, O Christ.

**The Sermon**

**Rev. Peter J. Hartmann**

**The Sermon Hymn**

**Were You There**

- 1     Were you there when they crucified my Lord?  
       Were you there when they crucified my Lord?  
       Oh, sometimes it causes me to tremble, tremble, tremble.  
       Were you there when they crucified my Lord?
  
- 2     Were you there when they nailed him to the tree?  
       Were you there when they nailed him to the tree?  
       Oh, sometimes it causes me to tremble, tremble, tremble.  
       Were you there when they nailed him to the tree?
  
- 3     Were you there when they laid him in the tomb?  
       Were you there when they laid him in the tomb?  
       Oh, sometimes it causes me to tremble, tremble, tremble.  
       Were you there when they laid him in the tomb?
  
- 4     Were you there when God raised him from the tomb?  
       Were you there when God raised him from the tomb?  
       Oh, sometimes it causes me to tremble, tremble, tremble.  
       Were you there when God raised him from the tomb?

Text: African American spiritual

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## The Apostles' Creed

+ I believe in God, the Father almighty,  
creator of heaven and earth.  
I believe in Jesus Christ, his only Son, our Lord.  
He was conceived by the power of the Holy Spirit  
and born of the virgin Mary.  
He suffered under Pontius Pilate,  
was crucified, died, and was buried.  
He descended into hell.\*  
On the third day he rose again.  
He ascended into heaven,  
and is seated at the right hand of the Father.  
He will come again to judge the living and the dead.  
I believe in the Holy Spirit,  
the holy catholic Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. **Amen**

## The Prayers of The Church

### The Lord's Prayer

Our Father, who art in heaven, hallowed be thy name;  
thy kingdom come; thy will be done;  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation; but deliver us from evil.  
For thine is the kingdom, the power and the glory,  
for ever and ever. **Amen.**

### Benediction

**P** The Lord Bless You & Keep You, The Lord Make His Face  
Shine on you and Be Gracious to You, The Lord Look Upon  
You with Favor, and Give You Peace.

**C**

A - men, A - men, A - - - men.



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## **The Closing Hymn**

### **O God, Our Help in Ages Past**

- 1 O God, our help in ages past,  
our hope for years to come,  
our shelter from the stormy blast,  
and our eternal home:
- 2 Under the shadow of your throne  
your saints have dwelt secure;  
sufficient is your arm alone,  
and our defense is sure.
- 3 Before the hills in order stood  
or earth received its frame,  
from everlasting you are God,  
to endless years the same.
- 4 A thousand ages in your sight  
are like an evening gone,  
short as the watch that ends the night  
before the rising sun.
- 5 Time, like an ever-rolling stream,  
soon bears us all away;  
we fly forgotten, as a dream  
dies at the op'ning day.
- 6 O God, our help in ages past,  
our hope for years to come,  
still be our guard while troubles last  
and our eternal home!

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Text: Isaac Watts, 1674-1748, alt.

## **The Communion**

## **The Postlude**

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**We Welcome You to  
St. Paul's Evangelical Lutheran Church...**

Whether you are a long time member, friend at St. Paul's, or here for the first time, we are glad you are with us in worship today! If you are in need of pastoral care, please give us a call.

If you will be entering the hospital or preparing for any surgical procedures, please let the Pastor know so he can plan to visit and have prayer with you during this time.

All are welcome to partake in The Communion at the end of the service. After The Consecration, as you leave, receive the Blessing and The Body & Blood of Our Lord Jesus Christ and then proceed to the Narthex to exit.

Thank you for checking the "prayer list" posted in the bulletin today and for helping us to keep this list current by notifying the office with any updates.

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**We Remember in Our Prayers...**

Betty Bacon, Kevin Boatright, Ronnie & Delores Boatright, Angie Briggs, Jean Camp, Chuck Campbell, Jennifer & Rob Campbell, Virginia Huber, Denny Jacobi, Clarke Jones, Don Kennedy, Shirley Kennedy, John I. Lanier, Ann Lariscy, George Martin Sr., Joan Martin, Jane McClain, Nancy Merk, Anne Mintz, Rita Monson, Leonora Reid, Kay Sellman, Bonnie Sessums, Kristi Schandolph, Barbara Tyson, Bart Waller, Melissa Waller, Simone Wiggins and Stan Woo.

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**Worship Statistics Last Week In Person & At Home**

8:30 - 68 11:00 - 36 Facebook - 57

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**Our Worship Leaders & Staff...**

**Senior Pastor...** The Rev. Peter J. Hartmann  
**Director of Music & CFO ...** Donald R. Martin, Jr.  
**Senior Organist ...** Rebecca T. McClain  
**Office Administrator ...** Fran Snipes  
**“The Epistle” ...** Betsy Martin  
**Facilities Coordinators ...**  
 Rebecca T. McClain & Richard Wolf  
**Facebook Live Broadcasting...** Lisa B. Martin  
**Chancel Choir Soprano Section Leaders ...**  
 Melissa Flummerfelt & Sarah P. Taito  
**Chancel Choir Tenor Section Leader ...** Carl Lettow  
**Chancel Choir Bass Section Leader ...** Anthony Broadnax  
**Pre-School Director ...** Gina Johnson  
**Assistant Pre-School Director ...** Cynthia Thomas  
**Parish Housekeeping ...** April Reilly

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**Our Lectors Today**

8:30 Lisa Gnann 11:00 Dave Fulton

**April Communion Assistants**

8:30 Janet Gnann & David Fennell  
11:00 Richard Wolfe & Gene Henry

**April Altar Guild**

8:30 Becky Truluck & Kim Ambrose  
11:00 Faye Lettow & Sydney Oetgen

**Liturgical Service Cantors**

8:30 Emma Martin 11:00 Scott Leary

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