

St. Paul's Evangelical Lutheran Church



*The Third Sunday
after The Epiphany*

Sunday, January 23, 2022 8:30 a.m. & 11:00 a.m.

10 West 31st Street Savannah, Georgia 31401 (912) 233-8895

Peter J. Hartmann, Pastor

Sunday, January 23, 2022

The Third Sunday after The Epiphany

+ *Please Stand*

Welcome & Announcements

Organ Prelude

“Voluntary on ‘Kremser’ ”

Gordon Young

Brief Order for Confession & Forgiveness

P In the name of the Father and of the Son, and of the Holy Spirit.

C Amen.

P Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid; Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord.

C Amen.

P If we say we have no sin, we deceive ourselves and the truth is not in us. But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

P Most merciful God,

C We confess that we are in bondage to sin and cannot free ourselves. We have sinned against you in thought, word and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors and ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen.

P Almighty God, in his mercy, has given his Son to die for us, and for his sake, forgives us all our sins. As a called and ordained minister of the Church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the Son, and of the Holy Spirit.

C Amen.

+

Opening Hymn

“We Praise You, O God”

1 We praise you, O God, our redeemer, creator;
in grateful devotion our tribute we bring.
We lay it before you; we kneel and adore you;
we bless your holy name; glad praises we sing.

2 We worship you, God of our fathers, we bless you;
through trial and tempest our guide you have been.
When perils o’ertake us, you will not forsake us,
and with your help, O Lord, our struggles we win.

3 With voices united our praises we offer
and gladly our songs of thanksgiving we raise.
With you, Lord, beside us, your strong arm will guide us.
To you, our great redeemer, forever be praise!

Text: Julia C. Cory, 1882-1963, alt.

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P The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you.

C And also with you.

The Gloria



♩ Glory to God in the highest, and peace to his peo - ple on earth.



♩ Lord God, heav - en - ly king, al - might - y God and Fa - ther:



We wor - ship you, we give you thanks, we praise you for your glo - ry.



Lord Je - sus Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God:



You take a - way the sin of the world; have mer - cy on us.



You are seat - ed at the right hand of the Fa - ther; re - ceive our prayer.



For you a - lone are the Ho - ly One, you a - lone are the Lord,



you a - lone are the Most High, Je - sus Christ, with the Ho - ly Spir - it,



in the glo - ry of God the Fa - ther. A - men

The Prayer of The Day

Children's Sermon

The First Lesson

Nehemiah 8:1-3, 5-6, 8-10

¹All the people [of Israel] gathered together into the square before the Water Gate. They told the scribe Ezra to bring the book of the law of Moses, which the LORD had given to Israel. ²Accordingly, the priest Ezra brought the law before the assembly, both men and women and all who could hear with understanding. This was on the first day of the seventh month. ³He read from it facing the square before the Water Gate from early morning until midday, in the presence of the men and the women and those who could understand; and the ears of all the people were attentive to the book of the law. ⁵And Ezra opened the book in the sight of all the people, for he was standing above all the people; and when he opened it, all the people stood up. ⁶Then Ezra blessed the LORD, the great God, and all the people answered, "Amen, Amen," lifting up their hands. Then they bowed their heads and worshiped the LORD with their faces to the ground. ⁸So they read from the book, from the law of God, with interpretation. They gave the sense, so that the people understood the reading. ⁹And Nehemiah, who was the governor, and Ezra the priest and scribe, and the Levites who taught the people said to all the people, "This day is holy to the LORD your God; do not mourn or weep." For all the people wept when they heard the words of the law. ¹⁰Then he said to them, "Go your way, eat the fat and drink sweet wine and send portions of them to those for whom nothing is prepared, for this day is holy to our LORD; and do not be grieved, for the joy of the LORD is your strength."

Chancel Choir

The Second Lesson

1 Corinthians 12:13-31a

¹²For just as the body is one and has many members, and all the members of the body, though many, are one body, so it is with Christ. ¹³For in the one Spirit we were all baptized into one body—Jews or Greeks, slaves or free—and we were all made to drink of one Spirit. ¹⁴Indeed, the body does not consist of one member but of many. ¹⁵If the foot would say, "Because I am not a hand, I do not belong to the body," that would not make it any less a part of the body. ¹⁶And if the ear would say, "Because I am not an eye, I do not belong to the body," that would not make it any less a part of the body. ¹⁷If the whole body were an eye, where would the hearing be? If the whole body were hearing, where would the sense of smell be? ¹⁸But as it is, God arranged the members in the body, each one of them, as he chose. ¹⁹If all were a single member, where would the body be? ²⁰As it is, there are many members, yet one body. ²¹The eye cannot say to the hand, "I have no need of you," nor again the head to the feet, "I have no need of you." ²²On the contrary, the members of the body that seem to be weaker are indispensable, ²³and those members of the body that we think less honorable we clothe with greater honor, and our less respectable members are treated with greater respect; ²⁴whereas our more respectable members do not need this. But God has so arranged the body, giving the greater honor to the inferior member, ²⁵that there may be no dissension within the body, but the members may have the same care for one another. ²⁶If one member suffers, all suffer together with it; if one member is honored, all rejoice together with it. ²⁷Now you are the body of Christ and individually members of it. ²⁸And God has appointed in the church first apostles, second prophets, third teachers; then deeds of power, then gifts of healing, forms of assistance, forms of leadership, various kinds of tongues. ²⁹Are all apostles? Are all prophets? Are all teachers? Do all work miracles? ³⁰Do all possess gifts of healing? Do all speak in tongues? Do all interpret? ^{31a}But strive for the greater gifts.

C Al - le - lu - ia. Lord, to whom shall we go? You have the
 words of e - ter - nal life. Al - le - lu - ia. Al - le - lu - ia.

P The Holy Gospel According to St. Luke, the fourth chapter.

C Glo - ry to you, O Lord.

¹⁴Then Jesus, filled with the power of the Spirit, returned to Galilee, and a report about him spread through all the surrounding country. ¹⁵He began to teach in their synagogues and was praised by everyone. ¹⁶When he came to Nazareth, where he had been brought up, he went to the synagogue on the sabbath day, as was his custom. He stood up to read, ¹⁷and the scroll of the prophet Isaiah was given to him. He unrolled the scroll and found the place where it was written: ¹⁸“The Spirit of the Lord is upon me, because he has anointed me to bring good news to the poor. He has sent me to proclaim release to the captives and recovery of sight to the blind, to let the oppressed go free, ¹⁹to proclaim the year of the Lord’s favor.” ²⁰And he rolled up the scroll, gave it back to the attendant, and sat down. The eyes of all in the synagogue were fixed on him. ²¹Then he began to say to them, “Today this scripture has been fulfilled in your hearing.”

P The Gospel of the Lord.

C Praise to you, O Christ.

The Sermon

Rev. Peter J. Hartmann

The Sermon Hymn

“O Living Bread from Heaven”

1 O living Bread from heaven,
how well you feed your guest!
The gifts that you have given
have filled my heart with rest.
Oh, wondrous food of blessing,
oh, cup that heals our woes!
My heart, this gift possessing,
with praises overflows!

2 My Lord, you here have led me
within your holiest place,
and here yourself have fed me
with treasures of your grace;
for you have freely given
what earth could never buy,
the bread of life from heaven,
that now I shall not die.

3 You gave me all I wanted;
this food can death destroy.
And you have freely granted
the cup of endless joy.
My Lord, I do not merit
the favor you have shown,
and all my soul and spirit
bow down before your throne.

4 Lord, grant me then, thus strengthened
with heav'nly food, while here
my course on earth is lengthened,
to serve with holy fear.
And when you call my spirit
to leave this world below,
I enter, through your merit,
where joys unmingled flow.

Text: Johann Rist, 1606-1667; tr. Catherine Winkworth, 1829-1878, alt.

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The Apostles' Creed

+ I believe in God, the Father almighty,
creator of heaven and earth.
I believe in Jesus Christ, his only Son, our Lord.
He was conceived by the power of the Holy Spirit
and born of the virgin Mary.
He suffered under Pontius Pilate,
was crucified, died, and was buried.
He descended into hell.*
On the third day he rose again.
He ascended into heaven,
and is seated at the right hand of the Father.
He will come again to judge the living and the dead.
I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. **Amen**

The Prayers of The Church

The Lord's Prayer

Our Father, who art in heaven, hallowed be thy name;
thy kingdom come; thy will be done;
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation; but deliver us from evil.
For thine is the kingdom, the power and the glory,
for ever and ever. **Amen.**

Benediction

P The Lord Bless You & Keep You, The Lord Make His Face
Shine on you and Be Gracious to You, The Lord Look Upon
You with Favor, and Give You Peace.

C

A - men, A - men, A - - - men.

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The Closing Hymn
“Stand Up, Stand Up for Jesus”

- 1 Stand up, stand up for Jesus,
as soldiers of the cross,
lift high his royal banner;
it must not suffer loss.
From vict'ry unto vict'ry
his army he shall lead,
till ev'ry foe is vanquished
and Christ is Lord indeed.

- 2 Stand up, stand up for Jesus;
the trumpet call obey;
stand forth in mighty conflict
in this his glorious day.
Let all his faithful serve him
against unnumbered foes;
let courage rise with danger,
and strength to strength oppose.

- 3 Stand up, stand up for Jesus,
stand in his strength alone;
the arm of flesh will fail you,
you dare not trust your own.
Put on the gospel armor;
each piece put on with prayer.
Where duty calls or danger,
be never wanting there.

- 4 Stand up, stand up for Jesus,
the strife will not be long;
this day the din of battle,
the next the victor's song.
The soldiers, overcoming,
their crown of life shall see,
and with the King of glory
shall reign eternally.

Text: George Duffield, 1818-1888, alt.

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The Communion
Piano Postlude

“Stand Up, Stand Up for Jesus”

Arr. Cindy Berry

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**We Welcome You to
St. Paul's Evangelical Lutheran Church...**

Whether you are a long time member, friend at St. Paul's, or here for the first time, we are glad you are with us in worship today! If you are in need of pastoral care, please give us a call.

If you will be entering the hospital or preparing for any surgical procedures, please let the Pastor know so he can plan to visit and have prayer with you during this time.

All are welcome to partake in The Communion at the end of the service. After The Consecration, as you leave, receive the Blessing and The Body & Blood of Our Lord Jesus Christ and then proceed to the Narthex to exit.

Thank you for checking the "prayer list" posted in the bulletin today and for helping us to keep this list current by notifying the office with any updates.

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We Remember in Our Prayers...

Betty Bacon, Kevin Boatright, Ronnie & Delores Boatright, Angie Briggs, Jean Camp, Chuck Campbell, Jennifer & Rob Campbell, Virginia Huber, Denny Jacobi, Clarke Jones, Don Kennedy, Shirley Kennedy, John I. Lanier, Ann Lariscy, George Martin Sr., Joan Martin, Jane McClain, Nancy Merk, Rita Monson, Jodi Ragno, Leonora Reid, Frankie Rivenbark, Ed Robb, Kay Robb, Kay Sellman, Bonnie Sessums, Barbara Tyson, Bart Waller, Melissa Waller, Rachel Warsaw, Simone Wiggins, Wayne Woodside and Stan Woo.

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Current Budgetary Needs Each Sunday From 2021 Offerings

\$8,000.00

**Received From Current Offerings Christmas Eve
& Last Sunday, Lessons & Carols**

\$2,070.00

Total Monies Received From St. Paul's Angels 2021

\$ 58,100.00

Worship Statistics Last Week In Person & At Home

8:30 - 28 11:00 - 28 Facebook - 123

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Our Worship Leaders & Staff...

Senior Pastor... The Rev. Peter J. Hartmann
Director of Music & CFO ... Donald R. Martin, Jr.
Senior Organist ... Rebecca T. McClain
Office Administrator ... Fran Snipes
“The Epistle” ... Betsy Martin
Facilities Coordinators ...
 Rebecca T. McClain & Richard Wolf
Facebook Live Broadcasting... Lisa B. Martin
Chancel Choir Soprano Section Leaders ...
 Melissa Flummerfelt & Sarah P. Taito
Chancel Choir Tenor Section Leader ... Carl Lettow
Chancel Choir Bass Section Leader ... Anthony Broadnax
Pre-School Director ... Gina Johnson
Assistant Pre-School Director ... Cynthia Thomas
Parish Housekeeping ... April Reilly

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Our Lectors Today

8:30 Alan Cale 11:00 Gene Henry

January Altar Guild

8:30 Patty Cannady

11:00 Pat Sparks & Mickie Waldhour

Liturgical Service Cantors

8:30 Emma Martin 11:00 Scott Leary

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