

St. Paul's Evangelical Lutheran Church



The Eighteenth Sunday after Pentecost

Sunday, September 26, 2021 8:30 a.m. & 11:00 a.m.

10 West 31st Street Savannah, Georgia 31401 (912) 233-8895

Sunday, September 26, 2021
The Eighteenth Sunday after Pentecost

+ *Please Stand*

Welcome & Announcements

Organ Prelude

“Trumpet Tune”

Henry Purcell

Brief Order for Confession & Forgiveness

P In the name of the Father and of the Son, and of the Holy Spirit.

C Amen.

P Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid; Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord.

C Amen.

P If we say we have no sin, we deceive ourselves and the truth is not in us. But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

P Most merciful God,

C We confess that we are in bondage to sin and cannot free ourselves. We have sinned against you in thought, word and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors and ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen.

P Almighty God, in his mercy, has given his Son to die for us, and for his sake, forgives us all our sins. As a called and ordained minister of the Church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the Son, and of the Holy Spirit.

C Amen.

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Opening Hymn

Rise Up, O Saints of God!

Rise up, O saints of God!
From vain ambitions turn;
Christ rose triumphant that your hearts
with nobler zeal might burn.

Speak out, O saints of God!
Despair engulfs earth's frame;
as heirs of God's baptismal grace,
his word of hope proclaim.

Rise up, O saints of God!
His kingdom's task embrace;
redress sin's cruel consequence;
give justice larger place.

Give heed, O saints of God!
Creation cries in pain;
stretch forth your hand of healing now,
with love the weak sustain.

Commit your hearts to seek
the paths which Christ has trod
and quickened by the Spirit's power,
rise up, O saints of God!

Text: Norman O. Furness, b. 1936
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P The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you.

C And also with you.

The Hymn of Praise

Glo-ry to God in the high-est, and peace to his peo-ple on earth.

Lord God, heav-en-ly king, al-might-y God and Fa-ther:

We wor-ship you, we give you thanks, we praise you for your glo-ry.

Lord Je-sus Christ, on-ly Son of the Fa-ther, Lord God, Lamb of God:

You take a-way the sin of the world; have mer-cy on us.

You are seat-ed at the right hand of the Fa-ther; re-ceive our prayer.

For you a-lone are the Ho-ly One, you a-lone are the Lord,

you a-lone are the Most High, Je-sus Christ, with the Ho-ly Spir-it,

in the glo-ry of God the Fa-ther. A - men

The Prayer of The Day

The Children's Sermon

The First Lesson

Numbers 11:4-6, 10-16, 24-29

⁴The rabble among them had a strong craving; and the Israelites also wept again, and said, "If only we had meat to eat!" ⁵We remember the fish we used to eat in Egypt for nothing, the cucumbers, the melons, the leeks, the onions, and the garlic; ⁶but now our strength is dried up, and there is nothing at all but this manna to look at." ¹⁰Moses heard the people weeping throughout their families, all at the entrances of their tents. Then the LORD became very angry, and Moses was displeased. ¹¹So Moses said to the LORD, "Why have you treated your servant so badly? Why have I not found favor in your sight, that you lay the burden of all this people on me? ¹²Did I conceive all this people? Did I give birth to them, that you should say to me, 'Carry them in your bosom, as a nurse carries a sucking child, to the land that you promised on oath to their ancestors'? ¹³Where am I to get meat to give to all this people? For they come weeping to me and say, 'Give us meat to eat!' ¹⁴I am not able to carry all this people alone, for they are too heavy for me. ¹⁵If this is the way you are going to treat me, put me to death at once—if I have found favor in your sight—and do not let me see my misery." ¹⁶So the LORD said to Moses, "Gather for me seventy of the elders of Israel, whom you know to be the elders of the people and officers over them; bring them to the tent of meeting, and have them take their place there with you." ²⁴So Moses went out and told the people the words of the LORD; and he gathered seventy elders of the people, and placed them all around the tent. ²⁵Then the LORD came down in the cloud and spoke to him, and took some of the spirit that was on him and put it on the seventy elders; and when the spirit rested upon them, they prophesied. But they did not do so again. ²⁶Two men remained in the camp, one named Eldad, and the other named Medad, and the spirit rested on them; they were among those registered, but they had not gone out to the tent, and so they prophesied in the camp. ²⁷And a young man ran and told Moses, "Eldad and Medad are prophesying in the camp." ²⁸And Joshua son of Nun, the assistant of Moses, one of his chosen men, said, "My lord Moses, stop them!" ²⁹But Moses said to him, "Are you jealous for my sake? Would that all the LORD's people were prophets, and that the LORD would put his spirit on them!"

Choir Anthem

The Chancel Choir

The Second Lesson

James 5:13-20

¹³Are any among you suffering? They should pray. Are any cheerful? They should sing songs of praise. ¹⁴Are any among you sick? They should call for the elders of the church and have them pray over them, anointing them with oil in the name of the Lord. ¹⁵The prayer of faith will save the sick, and the Lord will raise them up; and anyone who has committed sins will be forgiven. ¹⁶Therefore confess your sins to one another, and pray for one another, so that you may be healed. The prayer of the righteous is powerful and effective. ¹⁷Elijah was a human being like us, and he prayed fervently that it might not rain, and for three years and six months it did not rain on the earth. ¹⁸Then he prayed again, and the heaven gave rain and the earth yielded its harvest. ¹⁹My brothers and sisters, if anyone among you wanders from the truth and is brought back by another, ²⁰you should know that whoever brings back a sinner from wandering will save the sinner's soul from death and will cover a multitude of sins.

C Al - le - lu - ia. Lord, to whom shall we go?
 You have the words of e - ter - nal life. Al - le - lu - ia.

P The Holy Gospel According to St. Mark, the ninth chapter.

C Glo - ry to you, O Lord.

³⁸John said to [Jesus,] “Teacher, we saw someone casting out demons in your name, and we tried to stop him, because he was not following us.” ³⁹But Jesus said, “Do not stop him; for no one who does a deed of power in my name will be able soon afterward to speak evil of me. ⁴⁰Whoever is not against us is for us. ⁴¹For truly I tell you, whoever gives you a cup of water to drink because you bear the name of Christ will by no means lose the reward. ⁴²“If any of you put a stumbling block before one of these little ones who believe in me, it would be better for you if a great millstone were hung around your neck and you were thrown into the sea. ⁴³If your hand causes you to stumble, cut it off; it is better for you to enter life maimed than to have two hands and to go to hell, to the unquenchable fire. ⁴⁵And if your foot causes you to stumble, cut it off; it is better for you to enter life lame than to have two feet and to be thrown into hell. ⁴⁷And if your eye causes you to stumble, tear it out; it is better for you to enter the kingdom of God with one eye than to have two eyes and to be thrown into hell, ⁴⁸where their worm never dies, and the fire is never quenched. ⁴⁹“For everyone will be salted with fire. ⁵⁰Salt is good; but if salt has lost its saltiness, how can you season it? Have salt in yourselves, and be at peace with one another.”

P The Gospel of the Lord.

C Praise to you, O Christ.

The Sermon

Rev. Peter J. Hartmann

The Sermon Hymn

“God’s Love”

Music By Tony Hatch

God’s love is warmer than the warmest sunshine, softer than a sigh.
God’s love is deeper than the deepest ocean, wider than the sky.
God’s love is brighter than the brightest star,
that shines every night above; and there is nothing
in this world that can ever change God’s love.

God’s love is warmer than the warmest sunshine, softer than a sigh.
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The Apostles' Creed

- + I believe in God, the Father almighty,
creator of heaven and earth.
I believe in Jesus Christ, his only Son, our Lord.
He was conceived by the power of the Holy Spirit
and born of the virgin Mary.
He suffered under Pontius Pilate,
was crucified, died, and was buried.
He descended into hell.*
On the third day he rose again.
He ascended into heaven,
and is seated at the right hand of the Father.
He will come again to judge the living and the dead.
I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. **Amen**

The Prayers of The Church

The Lord's Prayer

Our Father, who art in heaven, hallowed be thy name;
thy kingdom come; thy will be done;
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation; but deliver us from evil.
For thine is the kingdom, the power and the glory,
for ever and ever. **Amen.**

Benediction

- P** The Lord Bless You & Keep You, The Lord Make His Face
Shine on you and Be Gracious to You, The Lord Look Upon
You with Favor, and Give You Peace.

C

A musical score for the Benediction 'Amen'. It consists of two staves: a treble clef staff and a bass clef staff. The key signature is one sharp (F#). The melody is written in the treble clef, and the bass line is in the bass clef. The lyrics 'A - men, A - men, A - - - men.' are written below the treble staff. The music is in a simple, hymn-like style with a steady rhythm.

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The Closing Hymn

Onward, Christian Soldiers

Onward, Christian soldiers, marching as to war,
with the cross of Jesus going on before.
Christ, the royal master, leads against the foe;
forward into battle, see, his banners go!

Refrain

Onward, Christian soldiers, marching as to war,
with the cross of Jesus going on before.

Like a mighty army moves the church of God;
let us boldly follow where the saints have trod.
We are not divided; all one body we;
one in hope and doctrine, one in charity. ***Refrain***

Crowns and thrones may perish, kingdoms rise and wane,
but the church of Jesus constant will remain;
gates of hell can never 'gainst the church prevail.
We have Christ's own promise, and that cannot fail. ***Refrain***

Onward, then, you faithful, join our happy throng;
blend with ours your voices in the triumph song.
Glory, laud, and honor unto Christ the king.
We through countless ages with the angels sing: ***Refrain***

Text: Sabine Baring-Gould, 1834-1924

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The Communion

Piano Postlude

“Just As I Am”

Arr. Cindy Berry

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**We Welcome You to
St. Paul's Evangelical Lutheran Church...**

Whether you are a long time member, friend at St. Paul's, or here for the first time, we are glad you are with us in worship today! If you are in need of pastoral care, please give us a call.

If you will be entering the hospital or preparing for any surgical procedures, please let the Pastor know so he can plan to visit and have prayer with you during this time.

All are welcome to partake in The Communion at the end of the service. After The Consecration, as you leave, receive the Blessing and The Body & Blood of Our Lord Jesus Christ and then proceed to the Narthex to exit.

Thank you for checking the "prayer list" posted in the bulletin today and for helping us to keep this list current by notifying the office with any updates.

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We Remember in Our Prayers...

Betty Bacon, Hal Behnke, Kevin, Sarah & Molly Boatright, Angie Briggs, Jean Camp, Chuck Campbell, Pat Cunningham, Hank & Marion Groover, Virginia Huber, Denny Jacobi, Clarke Jones, Don Kennedy, Shirley Kennedy, Stevie & Angie Kennedy, John I. Lanier, Ann Lariscy, George Martin Sr., Joan Martin, Jane McClain, Nancy Merk, Rita Monson, Page Kleinsteuber Park, Dorothy Perry, Jodi Ragno, Leonora Reid, Frankie Rivenbark, Kay Sellman, Barbara Tyson, Jackie Walker, Bart Waller, Melissa Waller, Simone Wiggins and Stan Woo.

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Current Budgetary Needs Each Sunday From 2021 Offerings
\$8,000.00

Received From Current Offerings Last Sunday
\$3,177.00

Worship Statistics Last Week In Person & At Home

8:30 - 40 11:00 - 65 Facebook - 58

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Our Worship Leaders & Staff...

Senior Pastor... The Rev. Peter J. Hartmann
Director of Music & CFO ... Donald R. Martin, Jr.
Senior Organist ... Rebecca T. McClain
Facilities Coordinators ...
Rebecca T. McClain & Richard Wolf
Chancel Choir Soprano Section Leaders ...
Melissa Flummerfelt & Sarah P. Taito
Chancel Choir Tenor Section Leader ... Carl Lettow
Chancel Choir Bass Section Leader ... Anthony Broadnax
Pre-School Director ... Gina Johnson
Assistant Pre-School Director ... Cynthia Thomas
Parish Housekeeping ... April Reilly

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Our Lectors Today

8:30 Emma Martin 11:00 Chuck McCallar

September Altar Guild

8:30 Lisa Gnann & Becky Truluck
11:00 Candy Green & Alison Gaudry

Liturgical Service Cantors

8:30 Melissa Flummerfelt 11:00 Scott Leary

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