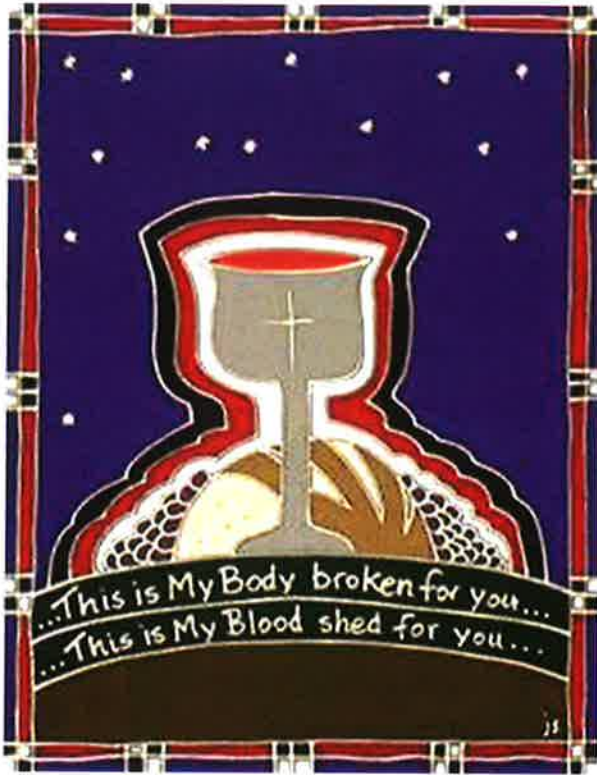


St. Paul's Evangelical Lutheran Church



April 1, 2021

St. Paul's Evangelical Lutheran Church
10 West 31st Street
Savannah, GA 31401
(912) 233-8895

6:30 p.m. Maundy Thursday Service

Maundy Thursday

April 1, 2021

6:30PM

WELCOME IN THE NAME OF THE LORD


Organ Prelude Rebecca McClain

- P BARUCH ATTAH, ADONAI ELOHENU!
C **Blessed are You, O Lord our God, for You have
chosen us in love to be Your People,
setting us apart through Your Commandments.**
- P I AM THE LORD YOUR GOD; YOU SHALL
HAVE NO OTHER GODS BEFORE ME.
C **Lord, we have sinned against You. Absolve us!**
P YOU SHALL NOT MISUSE THE NAME OF THE LORD
YOUR GOD.
C **Lord, we have sinned against You. Pardon us.**
P REMEMBER THE SABBATH DAY BY KEEPING
IT HOLY.
C **Lord, we have sinned against You. Cleanse us.**
P HONOR YOUR FATHER AND YOUR MOTHER.
C **O Lord our God, forgive us, for we have sinned!**
P YOU SHALL NOT MURDER
C **O Lord forgive us, for we have sinned!**
P YOU SHALL NOT COMMIT ADULTERY.
C **O, Lord forgive us, for we have sinned!**
P YOU SHALL NOT STEAL.
C **God of the covenant, save us from our sin!**
P YOU SHALL NOT GIVE FALSE WITNESS
AGAINST YOUR NEIGHBOR.
C **God of the covenant, save us from our sin!**
P YOU SHALL NOT COVET ANYTHING THAT
BELONGS TO YOUR NEIGHBOR.
C **God of the covenant, save us from our sin!**

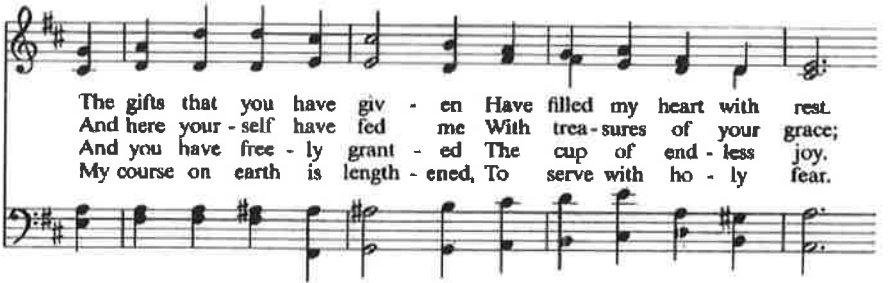
OPENING HYMN

197

O Living Bread from Heaven



1 O liv - ing Bread from heav - en, How well you feed your guest!
 2 My Lord, you here have led me With - in your ho - liest place,
 3 You gave me all I want - ed; This food can death de - stroy.
 4 Lord, grant me then, thus strength - ened With heav'n - ly food, while here



The gifts that you have giv - en Have filled my heart with rest.
 And here your - self have fed me With treas - ures of your grace;
 And you have free - ly grant - ed The cup of end - less joy,
 My course on earth is length - ened, To serve with ho - ly fear.



Oh, won - drous food of bless - ing, Oh, cup that heals our woes!
 For you have free - ly giv - en What earth could nev - er buy,
 My Lord, I do not mer - it The fa - vor you have shown,
 And when you call my spir - it To leave this world be - low,



My heart, this gift pos - sess - ing, With prais - es o - ver - flows!
 The bread of life from heav - en, That now I shall not die.
 And all my soul and spir - it Bow down be - fore your throne.
 I en - ter, through your mer - it, Where joys un - min - gled flow.

Text: Johann Rist, 1606-1667; tr. Catherine Winkworth, 1829-1873, *oh.*
 Tune: Samuel S. Wesley, 1810-1876

AURELIA
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PRAYER

1st LESSON

Exodus 12: 1- 4, 11-14

12 The LORD said to Moses and Aaron in the land of Egypt: ²This month shall mark for you the beginning of months; it shall be the first month of the year for you. ³Tell the whole congregation of Israel that on the tenth of this month they are to take a lamb for each family, a lamb for each household. ⁴If a household is too small for a whole lamb, it shall join its closest neighbor in obtaining one; the lamb shall be divided in proportion to the number of people who eat of it. ¹¹This is how you shall eat it: your loins girded, your sandals on your feet, and your staff in your hand; and you shall eat it hurriedly. It is the Passover of the LORD. ¹²For I will pass through the land of Egypt that night, and I will strike down every firstborn in the land of Egypt, both human beings and animals; on all the gods of Egypt I will execute judgments: I am the LORD. ¹³The blood shall be a sign for you on the houses where you live: when I see the blood, I will pass over you, and no plague shall destroy you when I strike the land of Egypt. ¹⁴This day shall be a day of remembrance for you. You shall celebrate it as a festival to the LORD; throughout your generations you shall observe it as a perpetual ordinance.

CHOIR ANTHEM

2nd LESSON

1 Corinthians 11: 23-26

²³For I received from the Lord what I also handed on to you, that the Lord Jesus on the night when he was betrayed took a loaf of bread, ²⁴and when he had given thanks, he broke it and said, "This is my body that is for you. Do this in remembrance of me." ²⁵In the same way he took the cup also, after supper, saying, "This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me." ²⁶For as often as you eat this bread and drink the cup, you proclaim the Lord's death until he comes.

GOSPEL

John 13: 1-17, 31b-35

13 Now before the festival of the Passover, Jesus knew that his hour had come to depart from this world and go to the Father. Having loved his own who were in the world, he loved them to the end. ²The devil had already put it into the heart of Judas son of Simon Iscariot to betray him. And during supper ³Jesus, knowing that the Father had given all things into his hands, and that he had come from God and was going to God, ⁴got up from the table, took off his outer robe, and tied a towel around himself. ⁵Then he poured water into a basin and began to wash the disciples' feet and to wipe them with the towel that was tied around him. ⁶He came to Simon Peter, who said to him, "Lord, are you

going to wash my feet?" ⁷Jesus answered, "You do not know now what I am doing, but later you will understand." ⁸Peter said to him, "You will never wash my feet." Jesus answered, "Unless I wash you, you have no share with me." ⁹Simon Peter said to him, "Lord, not my feet only but also my hands and my head!" ¹⁰Jesus said to him, "One who has bathed does not need to wash, except for the feet, but is entirely clean. And you are clean, though not all of you." ¹¹For he knew who was to betray him; for this reason he said, "Not all of you are clean." ¹²After he had washed their feet, had put on his robe, and had returned to the table, he said to them, "Do you know what I have done to you? ¹³You call me Teacher and Lord—and you are right, for that is what I am. ¹⁴So if I, your Lord and Teacher, have washed your feet, you also ought to wash one another's feet. ¹⁵For I have set you an example that you also should do as I have done to you. ¹⁶Very truly, I tell you, servants are not greater than their master, nor are messengers greater than the one who sent them. ¹⁷If you know these things, you are blessed if you do them. ^{31b} "Now the Son of Man has been glorified, and God has been glorified in him. ³²If God has been glorified in him, God will also glorify him in himself and will glorify him at once. ³³Little children, I am with you only a little longer. You will look for me; and as I said to the Jews so now I say to you, 'Where I am going, you cannot come.' ³⁴I give you a new commandment, that you love one another. Just as I have loved you, you also should love one another. ³⁵By this everyone will know that you are my disciples, if you have love for one another."

SERMON HYMN

I Love to Tell the Story

- 1 I love to tell the story of unseen things above,
of Jesus and his glory, of Jesus and his love.
I love to tell the story, because I know it's true;
it satisfies my longings as nothing else would do.

Refrain

I love to tell the story; I'll sing this theme in glory
and tell the old, old story of Jesus and his love.

- 2 I love to tell the story: how pleasant to repeat
what seems, each time I tell it, more wonderfully sweet!
I love to tell the story, for some have never heard
the message of salvation from God's own holy word.

Refrain

- 3 I love to tell the story, for those who know it best
seem hungering and thirsting to hear it like the rest.
And when, in scenes of glory, I sing the new, new song,
I'll sing the old, old story that I have loved so long.

Refrain

Text: Katherine Hankey, 1834-1911

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SERMON

Rev. Peter J. Hartmann

HYMN OF THE DAY

Let Us Break Bread Together

- 1 Let us break bread together on our knees;
let us break bread together on our knees.
When I fall on my knees,
with my face to the rising sun,
O Lord, have mercy on me.

- 2 Let us drink wine together on our knees;
let us drink wine together on our knees.
When I fall on my knees,
with my face to the rising sun,
O Lord, have mercy on me.

- 3 Let us praise God together on our knees;
let us praise God together on our knees.
When I fall on my knees,
with my face to the rising sun,
O Lord, have mercy on me.

Text: African American spiritual

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The Apostles' Creed

- + I believe in God, the Father almighty,
creator of heaven and earth.
I believe in Jesus Christ, his only Son, our Lord.
He was conceived by the power of the Holy Spirit
and born of the virgin Mary.
He suffered under Pontius Pilate,
was crucified, died, and was buried.
He descended into hell.*
On the third day he rose again.
He ascended into heaven,
and is seated at the right hand of the Father.
He will come again to judge the living and the dead.
I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. **Amen**

The Prayers of The Church

The Lord's Prayer

Our Father, who art in heaven, hallowed be thy name;
thy kingdom come; thy will be done;
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation; but deliver us from evil.
For thine is the kingdom, the power and the glory,
for ever and ever. **Amen.**

Benediction

- P** The Lord Bless You & Keep You, The Lord Make His Face
Shine on you and Be Gracious to You, The Lord Look Upon
You with Favor, and Give You Peace.

C



CLOSING HYMN

JUSTIFICATION

My Hope Is Built on Nothing Less


294



1 My hope is built on nothing less Than Je - sus'
 2 When dark - ness veils his love - ly face, I rest on
 3 His oath, his oov - e - nant, his blood, Sus - tain me
 4 When he shall come with trum - pet sound, Oh, may I




blood and righ - teous - ness; No mer - it of my
 his un - chang - ing grace; In ev - 'ry high and
 in the rag - ing flood; When all sup - ports are
 then in him be found, Clothed in his righ - teous -



own I claim, But whol - ly lean on Je - sus' name.
 storm - y gale My an - chor holds with - in the veil.
 washed a - way, He then is all my hope and stay!
 ness a - lone, Re - deemed to stand be - fore the throne!

Refrain



On Christ, the sol - id rock, I stand; All oth - er ground is sink - ing sand.

Text: Edward Mote, 1787-1874, alt.
 Tune: John B. Dykes, 1823-1876

MELITA
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THE COMMUNION

Quiet Recessional