

St. Paul's Evangelical Lutheran Church



The Fifth Sunday in Lent

Sunday, March 21, 2021 8:30 a.m. & 11:00 a.m.

10 West 31st Street Savannah, Georgia 31401 (912) 233-8895

Sunday, March 21, 2021
The Fifth Sunday in Lent

+ *Please Stand*

Welcome & Announcements

Piano Prelude

"Prelude in C Sharp Minor" Robert Vandall

Brief Order for Confession & Forgiveness

P In the name of the Father and of the Son, and of the Holy Spirit.

C Amen.

P Almighty God, to whom all hearts are open, all desires known, and from whom all secrets are hid; Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord.

C Amen.

P If we say we have no sin, we deceive ourselves and the truth is not in us. But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

P Most merciful God,

C **We confess that we are in bondage to sin and cannot free ourselves. We have sinned against you in thought, word and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors and ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen.**

P Almighty God, in his mercy, has given his Son to die for us, and for his sake, forgives us all our sins. As a called and ordained minister of the Church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the Son, and of the Holy Spirit.

C Amen.

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Opening Hymn

Beneath the Cross of Jesus

107

1 Be-neath the cross of Je - sus I long to take my stand;
2 Up - on the cross of Je - sus, My eye at times can see
3 I take, O cross, your shad - ow For my a - bid - ing place;

The shad - ow of a might - y rock With - in a wea - ry land,
The ver - y dy - ing form of one Who suf - fered there for me.
I ask no oth - er sun - shine than The sun - shine of his face;

A home with-in a wil - der - ness, A rest up - on the way,
And from my con - trite heart, with tears, Two won - ders I con - fess:
Con - tent to let the world go by, To know no gain nor loss,

From the burn - ing of the noon - tide heat And bur - dens of the day.
The won - der of his glo - rious love And my un - wor - thi - ness.
My sin - ful self my on - ly shame, My glo - ry all, the cross.

Text: Elizabeth C. Clephane, 1830-1869
© Tune: Frederick C. Makar, 1844-1927

ST. CHRISTOPHER
76 86 86 86

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P The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you.

C And also with you.

The Kyrie



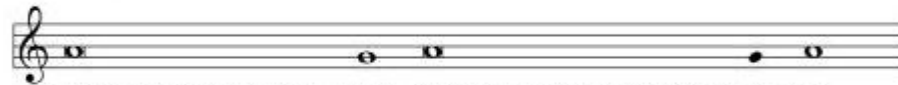
⌘ In peace, let us pray to the Lord. ⌘ Lord, have mer - cy.



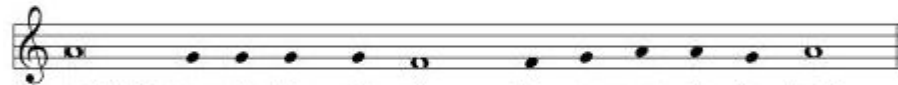
⌘ For the peace from a - bove, and for our sal - vation, let us pray to the Lord.



⌘ Lord, have mer - cy.




⌘ For the peace of the whole world, for the well-being of the Church of God,



and for the u - ni - ty of all, let us pray to the Lord.



⌘ Lord, have mer - cy.



⌘ For this holy house, and for all who offer here their wor - ship and praise,



let us pray to the Lord. ⌘ Lord, have mer - cy.



⌘ Help, save, comfort, and de - fend us, gra - cious Lord. ⌘ A - men

The Prayer of The Day


The Children's Sermon

The First Lesson**Jeremiah 31:31-34**

³¹The days are surely coming, says the LORD, when I will make a new covenant with the house of Israel and the house of Judah. ³²It will not be like the covenant that I made with their ancestors when I took them by the hand to bring them out of the land of Egypt—a covenant that they broke, though I was their husband, says the LORD. ³³But this is the covenant that I will make with the house of Israel after those days, says the LORD: I will put my law within them, and I will write it on their hearts; and I will be their God, and they shall be my people. ³⁴No longer shall they teach one another, or say to each other, “Know the LORD,” for they shall all know me, from the least of them to the greatest, says the LORD; for I will forgive their iniquity, and remember their sin no more.

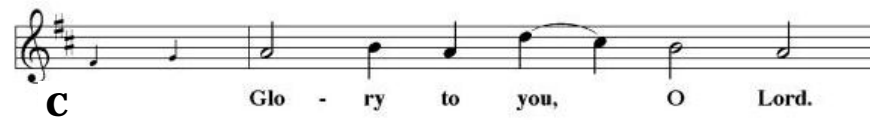
Choir Anthem**The Chancel Choir****The Second Lesson****Hebrews 5:5-10**

⁵Christ did not glorify himself in becoming a high priest, but was appointed by the one who said to him, “You are my Son, today I have begotten you”; as he says also in another place, “You are a priest forever, according to the order of Melchizedek.” ⁷In the days of his flesh, Jesus offered up prayers and supplications, with loud cries and tears, to the one who was able to save him from death, and he was heard because of his reverent submission. ⁸Although he was a Son, he learned obedience through what he suffered; ⁹and having been made perfect, he became the source of eternal salvation for all who obey him, ¹⁰having been designated by God a high priest according to the order of Melchizedek.



Re - turn to the Lord, your God, for he is gra - cious and mer - ci - ful,
slow to an - ger, and a - bound - ing in stead - fast love.

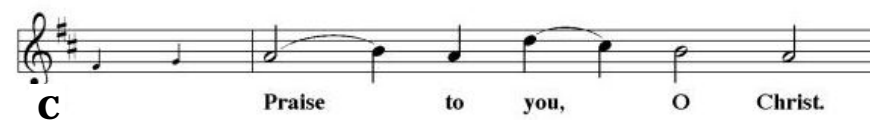
P The Holy Gospel According to St. John, the third chapter.



Glo - ry to you, O Lord.

²⁰Now among those who went up to worship at the festival were some Greeks. ²¹They came to Philip, who was from Bethsaida in Galilee, and said to him, “Sir, we wish to see Jesus.” ²²Philip went and told Andrew; then Andrew and Philip went and told Jesus. ²³Jesus answered them, “The hour has come for the Son of Man to be glorified. ²⁴Very truly, I tell you, unless a grain of wheat falls into the earth and dies, it remains just a single grain; but if it dies, it bears much fruit. ²⁵Those who love their life lose it, and those who hate their life in this world will keep it for eternal life. ²⁶Whoever serves me must follow me, and where I am, there will my servant be also. Whoever serves me, the Father will honor. ²⁷“Now my soul is troubled. And what should I say— ‘Father, save me from this hour’? No, it is for this reason that I have come to this hour. ²⁸Father, glorify your name.” Then a voice came from heaven, “I have glorified it, and I will glorify it again.” ²⁹The crowd standing there heard it and said that it was thunder. Others said, “An angel has spoken to him.” ³⁰Jesus answered, “This voice has come for your sake, not for mine. ³¹Now is the judgment of this world; now the ruler of this world will be driven out. ³²And I, when I am lifted up from the earth, will draw all people to myself.” ³³He said this to indicate the kind of death he was to die.

P The Gospel of the Lord.



Praise to you, O Christ.

The Sermon

Rev. Peter J. Hartmann

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The Sermon Hymn

92

Were You There

1 Were you there when they cru - ci - fied my Lord? Were you
 2 Were you there when they nailed him to the tree? Were you
 3 Were you there when they laid him in the tomb? Were you
 4 Were you there when God raised him from the tomb? Were you

there when they cru - ci - fied my Lord? Oh,
 there when they nailed him to the tree? Oh,
 there when they laid him in the tomb? Oh,
 there when God raised him from the tomb? Oh,

some-times it caus - es me to trem - ble, trem - ble, trem - ble.
 some-times it caus - es me to trem - ble, trem - ble, trem - ble.
 some-times it caus - es me to trem - ble, trem - ble, trem - ble.
 some-times it caus - es me to trem - ble, trem - ble, trem - ble.

Were you there when they cru - ci - fied my Lord?
 Were you there when they nailed him to the tree?
 Were you there when they laid him in the tomb?
 Were you there when God raised him from the tomb?

Text: Negro spiritual, alt.
Tune: Negro spiritual

WERE YOU THERE
10 10 14 10

The Apostles' Creed

- + I believe in God, the Father almighty,
creator of heaven and earth.
I believe in Jesus Christ, his only Son, our Lord.
He was conceived by the power of the Holy Spirit
and born of the virgin Mary.
He suffered under Pontius Pilate,
was crucified, died, and was buried.
He descended into hell.*
On the third day he rose again.
He ascended into heaven,
and is seated at the right hand of the Father.
He will come again to judge the living and the dead.
I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. **Amen**

The Prayers of The Church

The Lord's Prayer

Our Father, who art in heaven, hallowed be thy name;
thy kingdom come; thy will be done;
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation; but deliver us from evil.
For thine is the kingdom, the power and the glory,
for ever and ever. **Amen.**

Benediction

- P** The Lord Bless You & Keep You, The Lord Make His Face
Shine on you and Be Gracious to You, The Lord Look Upon
You with Favor, and Give You Peace.

C

Musical notation for the Benediction. The score is written on two staves: a treble clef staff and a bass clef staff. The key signature is one sharp (F#). The melody is primarily in the treble clef, with accompaniment in the bass clef. The lyrics 'A - men, A - men, A - - - men.' are written below the treble clef staff, with the first two 'Amen's' having a short note and the third being a long note with a dash. The music is in a simple, hymn-like style.

The Closing Hymn

Rise, O Children of Salvation

182

1 Rise, O chil - dren of sal - va - tion, All who cleave to
2 Saints and mar - tyrs long be - fore us Firm - ly on this
3 Fight - ing, we shall be vic - to - rious By the blood of
4 When his ser - vants stand be - fore him, Each re - ceiv - ing

Christ the head! Wake, a - wake, O might - y na - tion,
ground have stood; See their ban - ner wav - ing o'er us,
Christ our Lord; On our fore - heads, bright and glo - rious,
his re - ward; When his saints in light a - dore him,

Lest the foe on Zi - on tread; He draws nigh and
Con - qu'rors through the Sav - ior's blood. Ground we hold, where -
Shines the wit - ness of his Word; Spear and shield on
Giv - ing glo - ry to the Lord; "Vic - to - ry!" our

would de - fy All the hosts of God Most High.
on of old Fought the faith - ful and the bold.
bat - tle - field, His great name; we can - not yield.
song shall be, Like the thun - der of the sea.

*Text: Justus Falckner, 1672-1723; tr. Emma F. Bryan, 1827-1909, alt.
Tune: Joachim Neander, 1650-1680*

UNSER HERRSCHER
87 87 77

The Communion

Piano Postlude

"Prelude in B Minor"

Robert Vandall

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**We Welcome You to
St. Paul's Evangelical Lutheran Church...**

Whether you are a long time member, friend at St. Paul's, or here for the first time, we are glad you are with us in worship today! If you are in need of pastoral care, please give us a call.

If you will be entering the hospital or preparing for any surgical procedures, please let the Pastor know so he can plan to visit and have prayer with you during this time.

Each person worshipping with us today is asked to please fill out a worship attendance slip and place it in the offering plate at the rear of the church.

All are welcome to partake in The Communion at the end of the service. After The Consecration, as you leave, receive the Blessing and The Body & Blood of Our Lord Jesus Christ and then proceed to the Narthex to exit.

Thank you for checking the "prayer list" posted in the bulletin today and for helping us to keep this list current by notifying the office with any updates.

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We Remember in Our Prayers...

Betty Bacon, Kevin Boatright, Jean Camp, Chuck Campbell, Pat Cunningham, Nelson Graff, Herman Grotheer Jr., Virginia Huber, Denny Jacobi, Clarke Jones, Don Kennedy, Shirley Kennedy, John I. Lanier, Ann Lariscy, George Martin Sr., Joan Martin, Jane McClain, Nancy Merk, Rita Monson, Page Kleinsteuber Park, Dorothy Perry, Jodi Ragno, Leonora Reid, Frankie Rivenbark, Miles Roberds, Kay Sellman, Barbara Tyson, Jackie Walker, Bart Waller, Melissa Waller and Stan Woo.

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Current Budgetary Needs Each Sunday From 2021 Offerings

\$8,000.00

Received From Current Offerings Last Week

\$8,190.88

Worship Statistics Last Week In Person & At Home

8:30 am - 30 11:00 am - 45 Facebook - 82 YouTube - 0

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Our Worship Leaders & Staff...

Senior Pastor... The Rev. Peter J. Hartmann

Director of Music... Donald R. Martin, Jr.

Senior Organist ... Rebecca T. McClain

Facilities Coordinators ...

Rebecca T. McClain & Richard Wolf

Administrative Coordinator...

Chancel Choir Soprano Section Leaders ...

Melissa Flummerfelt & Sarah P. Taito

Chancel Choir Tenor Section Leader ... Carl Lettow

Pre-School Director ... Gina Johnson

Assistant Pre-School Director ... Cynthia Thomas

Pre-School Financial Coordinator ...

Parish Housekeeping ... April Reilly

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Our Lectors Today

8:30 Charles Schafer 11:00 Scott Leary

March Altar Guild

8:30 Lisa Gnann & Chris Heidt

11:00 Candy Green & Alison Gaudry

Liturgical Service Cantors

8:30 Melissa Flummerfelt 11:00 Scott Leary

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Palm Sunday Cantata

Morning Services

March 28th at 8:30 & 11:00 AM

In the Sanctuary

Maundy Thursday

Evening Service Only

April 1st at 6:30 PM

In the Sanctuary

Good Friday

Evening Service Only

April 2nd at 7:00 PM

In the Sanctuary

Easter Sunday

Three Morning Services By Reservation

April 4th at 8:30, 9:45 & 11:00 AM

In the Sanctuary



ORDER YOUR EASTER LILY

We would like all of our members to have an opportunity to place an Easter Lily in the church this Easter in honor and/or in memory of loved ones.

The plants will be ordered through Oelschig's Nursery at a cost of \$ 13.00.

This price includes tax and delivery. If you would like to place an Easter lily, please complete the form below and return to the Church office **no later than March 24th 2021**.

PLEASE ATTACH YOUR CHECK MADE PAYABLE TO:
ST. PAUL'S LUTHERAN CHURCH

I/We wish to donate an Easter Lily which will adorn the chancel for the Easter Services to the Glory of God and:

In Honor of

Or In Memory of

Given By

(List exactly as you want it shown in the bulletin)

I will pick up my plant after the 11:00 a.m. service or during the following week for my own enjoyment, or to share with a neighbor, friend or shut-in.

The Easter Lilies have been reserved. Orders are taken on a first come, first served basis.