

St. Paul's Evangelical Lutheran Church



The Third Sunday in Lent

Sunday, March 7, 2021 8:30 a.m. & 11:00 a.m.

10 West 31st Street Savannah, Georgia 31401 (912) 233-8895

Sunday, March 7, 2021
The Third Sunday in Lent

+ *Please Stand*

Welcome & Announcements

Piano Prelude

“Prelude in G Minor”

Robert Vandall

Brief Order for Confession & Forgiveness

P In the name of the Father and of the Son, and of the Holy Spirit.

C Amen.

P Almighty God, to whom all hearts are open, all desires known, and from whom all secrets are hid; Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord.

C Amen.

P If we say we have no sin, we deceive ourselves and the truth is not in us. But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

P Most merciful God,

C **We confess that we are in bondage to sin and cannot free ourselves. We have sinned against you in thought, word and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors and ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen.**

P Almighty God, in his mercy, has given his Son to die for us, and for his sake, forgives us all our sins. As a called and ordained minister of the Church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the Son, and of the Holy Spirit.

C Amen.

+

Opening Hymn

Stand Up, Stand Up for Jesus

389

1 Stand up, stand up for Je - sus, As sol - diers of the cross,
2 Stand up, stand up for Je - sus; The trum - pet call o - bey;
3 Stand up, stand up for Je - sus, Stand in his strength, a - lone;
4 Stand up, stand up for Je - sus, The strife will not be long;

Lift high his roy - al ban - ner; It must not suf - fer loss.
Stand forth in might - y con - flict In this his glo - rious day.
The arm of flesh will fail you, You dare not trust your own.
This day the din of bat - tle, The next the vic - tor's song.

From vic - t'ry un - to vic - t'ry His ar - my he shall lead,
Let all his faith - ful serve him A - gainst un - num - bered foes;
Put on the Gos - pel ar - mor; Each piece put on with prayer.
The sol - diers, o - ver - com - ing, Their crown of life shall see,

Till ev - 'ry foe is van - quished And Christ is Lord in - deed.
Let cour - age rise with dan - ger, And strength to strength op - pose.
Where du - ty calls or dan - ger, Be nev - er want - ing there.
And with the King of glo - ry Shall reign e - ter - nal - ly.

*Text: George Duffield, 1818-1888, alt.
Tune: George J. Webb, 1803-1887*

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P The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you.

C And also with you.

The Kyrie



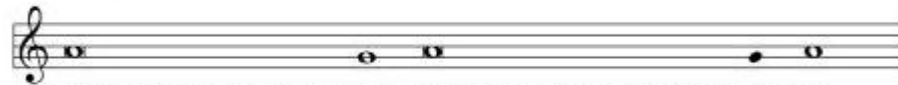
⌘ In peace, let us pray to the Lord. ⌘ Lord, have mer - cy.



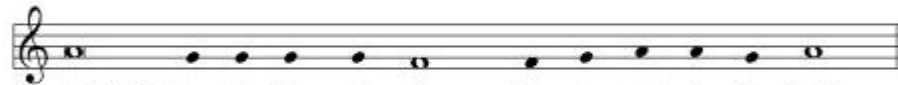
⌘ For the peace from a - bove, and for our sal - vation, let us pray to the Lord.



⌘ Lord, have mer - cy.



⌘ For the peace of the whole world, for the well-being of the Church of God,



and for the u - ni - ty of all, let us pray to the Lord.



⌘ Lord, have mer - cy.



⌘ For this holy house, and for all who offer here their wor - ship and praise,



let us pray to the Lord. ⌘ Lord, have mer - cy.



⌘ Help, save, comfort, and de - fend us, gra - cious Lord. ⌘ A - men

The Prayer of The Day

The Children's Sermon

The First Lesson

Exodus 20:1-17

¹God spoke all these words: ²I am the LORD your God, who brought you out of the land of Egypt, out of the house of slavery; ³you shall have no other gods before me. ⁴You shall not make for yourself an idol, whether in the form of anything that is in heaven above, or that is on the earth beneath, or that is in the water under the earth. ⁵You shall not bow down to them or worship them; for I the LORD your God am a jealous God, punishing children for the iniquity of parents, to the third and the fourth generation of those who reject me, ⁶but showing steadfast love to the thousandth generation of those who love me and keep my commandments. ⁷You shall not make wrongful use of the name of the LORD your God, for the LORD will not acquit anyone who misuses his name. ⁸Remember the sabbath day, and keep it holy. ⁹Six days you shall labor and do all your work. ¹⁰But the seventh day is a sabbath to the LORD your God; you shall not do any work—you, your son or your daughter, your male or female slave, your livestock, or the alien resident in your towns. ¹¹For in six days the LORD made heaven and earth, the sea, and all that is in them, but rested the seventh day; therefore the LORD blessed the sabbath day and consecrated it. ¹²Honor your father and your mother, so that your days may be long in the land that the LORD your God is giving you. ¹³You shall not murder. ¹⁴You shall not commit adultery. ¹⁵You shall not steal. ¹⁶You shall not bear false witness against your neighbor. ¹⁷You shall not covet your neighbor's house; you shall not covet your neighbor's wife, or male or female slave, or ox, or donkey, or anything that belongs to your neighbor.

Choir Anthem

The Chancel Choir

The Second Lesson

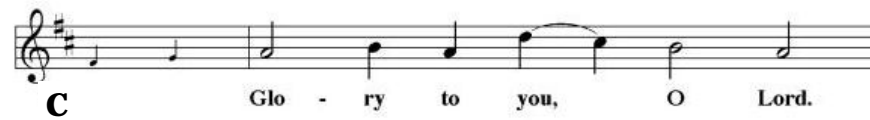
1 Corinthians 1:18-25

¹⁸The message about the cross is foolishness to those who are perishing, but to us who are being saved it is the power of God. ¹⁹For it is written, "I will destroy the wisdom of the wise, and the discernment of the discerning I will thwart." ²⁰Where is the one who is wise? Where is the scribe? Where is the debater of this age? Has not God made foolish the wisdom of the world? ²¹For since, in the wisdom of God, the world did not know God through wisdom, God decided, through the foolishness of our proclamation, to save those who believe. ²²For Jews demand signs and Greeks desire wisdom, ²³but we proclaim Christ crucified, a stumbling block to Jews and foolishness to Gentiles, ²⁴but to those who are called, both Jews and Greeks, Christ the power of God and the wisdom of God. ²⁵For God's foolishness is wiser than human wisdom, and God's weakness is stronger than human strength.



☒ Re - turn to the Lord, your God, for he is gra - cious and mer - ci - ful,
slow to an - ger, and a - bound - ing in stead - fast love.

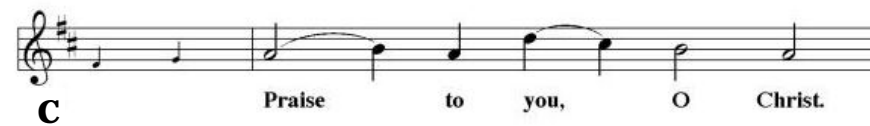
P The Holy Gospel According to St. John, the second chapter.



C Glo - ry to you, O Lord.

¹³The Passover of the Jews was near, and Jesus went up to Jerusalem. ¹⁴In the temple he found people selling cattle, sheep, and doves, and the money changers seated at their tables. ¹⁵Making a whip of cords, he drove all of them out of the temple, both the sheep and the cattle. He also poured out the coins of the money changers and overturned their tables. ¹⁶He told those who were selling the doves, "Take these things out of here! Stop making my Father's house a marketplace!" ¹⁷His disciples remembered that it was written, "Zeal for your house will consume me." ¹⁸The Jews then said to him, "What sign can you show us for doing this?" ¹⁹Jesus answered them, "Destroy this temple, and in three days I will raise it up." ²⁰The Jews then said, "This temple has been under construction for forty-six years, and will you raise it up in three days?" ²¹But he was speaking of the temple of his body. ²²After he was raised from the dead, his disciples remembered that he had said this; and they believed the scripture and the word that Jesus had spoken.

P The Gospel of the Lord.



C Praise to you, O Christ.

The Sermon

Rev. Peter J. Hartmann

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The Hymn of the Day

In the Cross of Christ I Glory

104

1 In the cross of Christ I glo - ry, Tow'r - ing
2 When the woes of life o'er - take me, Hopes de -
3 When the sun of bliss is beam - ing Light and
4 Bane and bless - ing, pain and plea - sure, By the

o'er the wrecks of time. All the light of
ceive, and fears an - noy, Nev - er shall the
love up - on my way, From the cross the
cross are sanc - ti - fied; Peace is there that

sa - cred sto - ry Gath - ers round its head sub - lime.
cross for - sake me; Lo, it glows with peace and joy.
ra - dianciance stream - ing Adds more lus - ter to the day.
knows no mea - sure, Joys that through all time a - bide.

Text: John Bowring, 1792-1872
Tune: Ithamar Conkey, 1815-1867

RATHBUN
87 87

The Apostles' Creed

- + I believe in God, the Father almighty,
creator of heaven and earth.
I believe in Jesus Christ, his only Son, our Lord.
He was conceived by the power of the Holy Spirit
and born of the virgin Mary.
He suffered under Pontius Pilate,
was crucified, died, and was buried.
He descended into hell.*
On the third day he rose again.
He ascended into heaven,
and is seated at the right hand of the Father.
He will come again to judge the living and the dead.
I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. **Amen**

The Prayers of The Church

The Lord's Prayer

Our Father, who art in heaven, hallowed be thy name;
thy kingdom come; thy will be done;
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation; but deliver us from evil.
For thine is the kingdom, the power and the glory,
for ever and ever. **Amen.**

Benediction

- P** The Lord Bless You & Keep You, The Lord Make His Face
Shine on you and Be Gracious to You, The Lord Look Upon
You with Favor, and Give You Peace.

C

A musical score for the Benediction. It consists of two staves: a treble clef staff and a bass clef staff. The key signature is one sharp (F#). The melody is written in the treble clef, and the bass line is in the bass clef. The lyrics 'A - men, A - men, A - - - men.' are written below the treble staff. The music is in a simple, hymn-like style with a steady rhythm.

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The Closing Hymn

Lift High the Cross

377

Refrain

Lift high the cross, the love of Christ pro-claim Till

all the world a - dore his sa - cred name.

1 Come, Chris - tians, fol - low where our cap - tain trod,
 2 Led on their way by this tri - um - phant sign,
 3 All new - born sol - diers of the Cru - ci - fied
 4 O Lord, once lift - ed on the glo - rious tree,

Refrain

Our king vic - to - rious, Christ, the Son of God.
 The hosts of God in con - qu'ring ranks com - bine.
 Bear on their brows the seal of him who died.
 As thou hast prom - ised, draw us all to thee.

5 So shall our song of triumph ever be:
 Praise to the Crucified for victory! *Refrain*

© Text: George W. Kitchin, 1827-1912; Michael R. Newbolt, 1874-1956
 © Tune: Sydney H. Nicholson, 1875-1947

CRUCIFER
 10 10 10 10

The Communion

Piano Postlude

“Prelude in F Minor”

Robert Vandall

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**We Welcome You to
St. Paul's Evangelical Lutheran Church...**

Whether you are a long time member, friend at St. Paul's, or here for the first time, we are glad you are with us in worship today! If you are in need of pastoral care, please give us a call.

If you will be entering the hospital or preparing for any surgical procedures, please let the Pastor know so he can plan to visit and have prayer with you during this time.

Each person worshipping with us today is asked to please fill out a worship attendance slip and place it in the offering plate at the rear of the church.

All are welcome to partake in The Communion at the end of the service. After The Consecration, as you leave, receive the Blessing and The Body & Blood of Our Lord Jesus Christ and then proceed to the Narthex to exit.

Thank you for checking the "prayer list" posted in the bulletin today and for helping us to keep this list current by notifying the office with any updates.

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We Remember in Our Prayers...

Betty Bacon, Kevin Boatright, Jean Camp, Chuck Campbell, Pat Cunningham, Nelson Graff, Herman Grotheer Jr., Virginia Huber, Denny Jacobi, Clarke Jones, Don Kennedy, Shirley Kennedy, John I. Lanier, Ann Lariscy, George Martin Sr., Joan Martin, Jane McClain, Nancy Merk, Rita Monson, Page Kleinsteuber Park, Dorothy Perry, Jodi Ragno, Leonora Reid, Miles Roberds, Kay Sellman, Barbara Tyson, Jackie Walker, Bart Waller, Melissa Waller and Stan Woo.

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Current Budgetary Needs Each Sunday From 2021 Offerings

\$8,000.00

Received From Current Offerings Last Week

\$5,045.50

Worship Statistics Last Week In Person & At Home

8:30 am - 39 11:00 am - 48 Facebook - 107 YouTube - 27

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Our Worship Leaders & Staff...

Senior Pastor... The Rev. Peter J. Hartmann

Director of Music... Donald R. Martin, Jr.

Senior Organist ... Rebecca T. McClain

Facilities Coordinators ...

Rebecca T. McClain & Richard Wolf

Administrative Coordinator...

Chancel Choir Soprano Section Leaders ...

Melissa Flummerfelt & Sarah P. Taito

Chancel Choir Tenor Section Leader ... Carl Lettow

Pre-School Director ... Gina Johnson

Assistant Pre-School Director ... Cynthia Thomas

Pre-School Financial Coordinator ...

Parish Housekeeping ... April Reilly

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Our Lectors Today

8:30 Kim Screen 11:00 Chuck McCallar

March Altar Guild

8:30 Lisa Gnann & Chris Heidt

11:00 Candy Green & Alison Gaudry

Liturgical Service Cantors

8:30 Melissa Flummerfelt 11:00 Scott Leary

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Palm Sunday Cantata

Morning Services

March 28th at 8:30 & 11:00 AM

In the Sanctuary



Altar Flowers

*Altar Flowers are Given to the
Glory of Almighty God and
In Honor of Kelley, Alan, Katey
& Carson Cale By Bonnie Sessums.*



ORDER YOUR EASTER LILY

We would like all of our members to have an opportunity to place an Easter Lily in the church this Easter in honor and/or in memory of loved ones.

The plants will be ordered through Oelschig's Nursery at a cost of \$ 13.00.

This price includes tax and delivery. If you would like to place an Easter lily, please complete the form below and return to the Church office **no later than March 24th 2021**.

PLEASE ATTACH YOUR CHECK MADE PAYABLE TO:
ST. PAUL'S LUTHERAN CHURCH

I/We wish to donate an Easter Lily which will adorn the chancel for the Easter Services to the Glory of God and:

In Honor of

Or In Memory of

Given By

(List exactly as you want it shown in the bulletin)

I will pick up my plant after the 11:00 a.m. service or during the following week for my own enjoyment, or to share with a neighbor, friend or shut-in.

The Easter Lilies have been reserved. Orders are taken on a first come, first served basis.