

St. Paul's Evangelical Lutheran Church



Remember
that
You come
from
Dust and to
Dust You
Shall Return.

Ash Wednesday

Wednesday, February 17, 2021 6:30 PM

10 West 31st Street Savannah, Georgia 31401 (912) 233-8895

Wednesday, February 17, 2021

Ash Wednesday

6:30 PM

+ *Please Stand*

Prelude

Rebecca McClain

Opening Hymn

+ "Abide With Me"

LBW pg. # 272

The Confession:

**C We shall have no other God;
We shall not use God's Name in vain;
We shall remember the Sabbath Day;
We shall honor our Father and Mother;
We shall not kill;
We shall not commit adultery;
We shall not steal;
We shall not bear false witness;
We shall not covet our neighbor's house;
We shall not covet anything that is our
neighbors.**

Please be seated.

*Those who desire to receive ashes
should come forward.*

Imposition of Ashes

Assurance of Forgiveness

Assurance Hymn

"My Faith Looks Up to Thee"

LBW pg. # 479

Blow the trumpet in Zion;
sound the alarm on my holy mountain!
Let all the inhabitants of the land tremble,
for the day of the LORD is coming, it is near—
a day of darkness and gloom,
a day of clouds and thick darkness!
Like blackness spread upon the mountains
a great and powerful army comes;
their like has never been from of old,
nor will be again after them
in ages to come.

Yet even now, says the LORD,
return to me with all your heart,
with fasting, with weeping, and with mourning;
rend your hearts and not your clothing.
Return to the LORD, your God,
for he is gracious and merciful,
slow to anger, and abounding in steadfast love,
and relents from punishing.
Who knows whether he will not turn and relent,
and leave a blessing behind him,
a grain-offering and a drink-offering
for the LORD, your God?

Blow the trumpet in Zion;
sanctify a fast;
call a solemn assembly;
gather the people.
Sanctify the congregation;
assemble the aged;
gather the children,
even infants at the breast.
Let the bridegroom leave his room,
and the bride her canopy.

Between the vestibule and the altar
let the priests, the ministers of the LORD, weep.
Let them say, 'Spare your people, O LORD,
and do not make your heritage a mockery,
a byword among the nations.
Why should it be said among the peoples,
"Where is their God?"'

Psalm Anthem

"When I Survey the Wondrous Cross"

Gilbert Martin

The Second Lesson

2 Corinthians 5:20b-6:10

^{20b} We entreat you on behalf of Christ, be reconciled to God. ²¹For our sake he made him to be sin who knew no sin, so that in him we might become the righteousness of God. As we work together with him, we urge you also not to accept the grace of God in vain. ²For he says, "At an acceptable time I have listened to you, and on a day of salvation I have helped you. "See, now is the acceptable time; see, now is the day of salvation! ³We are putting no obstacle in anyone's way, so that no fault may be found with our ministry, ⁴but as servants of God we have commended ourselves in every way: through great endurance, in afflictions, hardships, calamities, ⁵beatings, imprisonments, riots, labors, sleepless nights, hunger; ⁶by purity, knowledge, patience, kindness, holiness of spirit, genuine love, ⁷truthful speech, and the power of God; with the weapons of righteousness for the right hand and for the left; ⁸in honor and dishonor, in ill repute and good repute. We are treated as impostors, and yet are true; ⁹as unknown, and yet are well known; as dying, and see — we are alive; as punished, and yet not killed; ¹⁰as sorrowful, yet always rejoicing; as poor, yet making many rich; as having nothing, and yet possessing everything.

P The Holy Gospel According to St. Matthew, the sixth chapter.

C *Glory to You, O Lord!*

Beware of practicing your piety before others in order to be seen by them; for then you have no reward from your Father in heaven. ²"So whenever you give alms, do not sound a trumpet before you, as the hypocrites do in the synagogues and in the streets, so that they may be praised by others. Truly I tell you, they have received their reward. ³But when you give alms, do not let your left hand know what your right hand is doing, ⁴so that your alms may be done in secret; and your Father who sees in secret will reward you. ⁵"And whenever you pray, do not be like the hypocrites; for they love to stand and pray in the synagogues and at the street corners, so that they may be seen by others.

Truly I tell you, they have received their reward. ⁶But whenever you pray, go into your room and shut the door and pray to your Father who is in secret; and your Father who sees in secret will reward you. ¹⁶"And whenever you fast, do not look dismal, like the hypocrites, for they disfigure their faces so as to show others that they are fasting. Truly I tell you, they have received their reward. ¹⁷But when you fast, put oil on your head and wash your face, ¹⁸so that your fasting may be seen not by others but by your Father who is in secret; and your Father who sees in secret will reward you. ¹⁹"Do not store up for yourselves treasures on earth, where moth and rust consume and where thieves break in and steal; ²⁰but store up for yourselves treasures in heaven, where neither moth nor rust consumes and where thieves do not break in and steal. ²¹For where your treasure is, there your heart will be also.

P The Gospel of the Lord.

C Praise to You O Christ!

The Sermon

Rev. Peter J. Hartmann

Sermon Hymn

+ "Just As I Am"

LBW pg. # 296

The Apostles' Creed

I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended into hell. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead. I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

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The Prayers of the Church

The Lord's Prayer

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

The Benediction

The Three Fold Amen

Closing Hymn

“Dear Lord and Father of Mankind”

LBW pg. # 506

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The Communion

Postlude

Rebecca McClain

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Whether you are a long time member, friend at St. Paul's, or here for the first time, we are glad you are with us in worship today! If you are in need of pastoral care, please give us a call.

If you will be entering the hospital or preparing for any surgical procedures, please let the Pastor know so he can plan to visit and have prayer with you during this time.

Each person worshipping with us today is asked to please fill out a worship attendance slip and place it in the offering plate at the rear of the church.

All are welcome to partake in The Communion at the end of the service. After The Consecration, as you leave, receive the Blessing and The Body & Blood of Our Lord Jesus Christ and then proceed to the Narthex to exit.

Thank you for checking the "prayer list" posted in the bulletin today and for helping us to keep this list current by notifying the office with any updates.

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We Remember in Our Prayers...

Betty Bacon, Kevin Boatright, Jean Camp, Chuck Campbell, Pat Cunningham, Nelson Graff, Herman Grotheer Jr., Virginia Huber, Denny Jacobi, Clarke Jones, Don Kennedy, Shirley Kennedy, John I. Lanier, Ann Lariscy, George Martin Sr., Joan Martin, Jane McClain, Nancy Merk, Rita Monson, Page Kleinsteuber Park, Susan Peek, Dorothy Perry, Jodi Ragno, Leonora Reid, Miles Roberds, Kay Sellman, Barbara Tyson, Jackie Walker, Bart Waller, Melissa Waller and Stan Woo.

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Important Phone Numbers

Pastor Hartmann (Cell) 912.713.7145
Donald Martin, Jr. (Cell) 912.659.8157

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Our Worship Leaders & Administrative Staff...

Senior Pastor... The Rev. Peter J. Hartmann

Director of Music... Donald R. Martin, Jr.

Senior Organist ... Rebecca T. McClain

Facilities Coordinators ...

Rebecca T. McClain & Richard Wolf

Administrative Coordinator...

Chancel Choir Soprano Section Leaders ...

Melissa Flummerfelt & Sarah P. Taito

Chancel Choir Tenor Section Leader ... Carl Lettow

Pre-School Director ... Gina Johnson

Assistant Pre-School Director ... Cynthia Thomas

Pre-School Financial Coordinator ...

Parish Housekeeping ... April Reilly

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Our Lector Today

Kim Screen

Abide with Me

1 A - bide with me, fast falls the e - ven - tide.
 2 I need thy pres - ence ev - 'ry pass - ing hour;
 3 Swift to its close ebbs out life's lit - tle day;
 4 I fear no foe, with thee at hand to bless;
 5 Hold thou thy cross be - fore my clos - ing eyes,

The dark - ness deep - ens; Lord, with me a - bide.
 what but thy grace can foil the tempt - er's pow'r?
 earth's joys grow dim, its glo - ries pass a - way;
 ills have no weight, and tears no bit - ter - ness.
 shine through the gloom, and point me to the skies;

When oth - er help - ers fail and com - forts flee,
 Who like thy - self my guide and stay can be?
 change and de - cay in all a - round I see;
 Where is death's sting? Where, grave, thy vic - to - ry?
 heav'n's morn - ing breaks, and earth's vain shad - ows flee;

help of the help - less, oh, a - bide with me.
 Through cloud and sun - shine, oh, a - bide with me.
 O thou who chang - est not, a - bide with me.
 I tri - umph still, if thou a - bide with me!
 in life, in death, O Lord, a - bide with me.

Just As I Am, without One Plea

- 1 Just as I am, without one plea,
 but that thy blood was shed for me,
 and that thou bidd'st me come to thee,
 O Lamb of God, I come, I come.

- 2 Just as I am, and waiting not
 to rid my soul of one dark blot,
to thee, whose blood can cleanse each spot,
 O Lamb of God, I come, I come.

- 3 Just as I am, though tossed about
 with many a conflict, many a doubt,
 fightings and fears within, without,
 O Lamb of God, I come, I come.

- 4 Just as I am, poor, wretched, blind;
 sight, riches, healing of the mind,
 yea, all I need in thee to find,
 O Lamb of God, I come, I come.

- 5 Just as I am, thou wilt receive,
 wilt welcome, pardon, cleanse, relieve;
 because thy promise I believe,
 O Lamb of God, I come, I come,

- 6 Just as I am; thy love unknown
 has broken ev'ry barrier down;
 now to be thine, yea, thine alone,
 O Lamb of God, I come, I come.

Text: Charlotte Elliott, 1789-1871

My Faith Looks Up to Thee

- 1 My faith looks up to thee,
thou Lamb of Calvary,
Savior divine!
Now hear me while I pray,
take all my guilt away,
oh, let me from this day
be wholly thine!

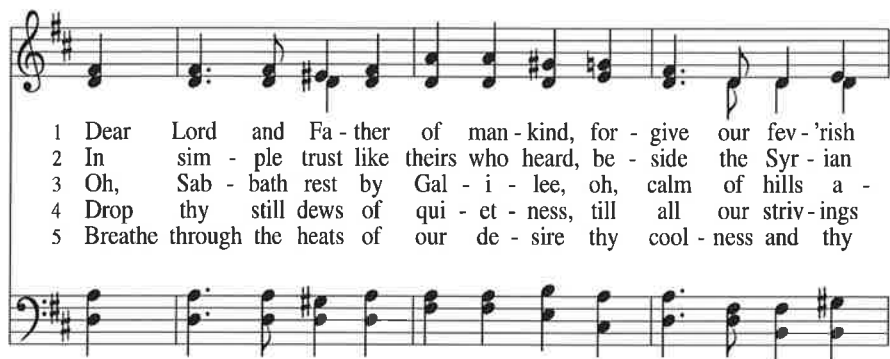
- 2 May thy rich grace impart
strength to my fainting heart,
my zeal inspire;
as thou hast died for me,
oh, may my love to thee
pure, warm, and changeless be,
a living fire!

- 3 While life's dark maze I tread
and griefs around me spread,
be thou my guide;
bid darkness turn to day,
wipe sorrow's tears away,
nor let me ever stray
from thee aside.

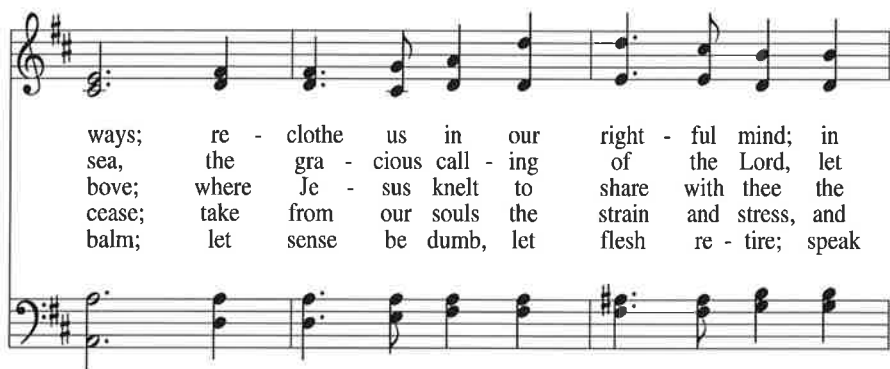
- 4 When ends life's transient dream,
when death's cold, sullen stream
shall o'er me roll;
blest Savior, then, in love
fear and distrust remove;
oh, bear me safe above,
a ransomed soul!

Text: Ray Palmer, 1808-1887

Dear Lord and Father of Mankind



1 Dear Lord and Fa - ther of man - kind, for - give our fev - 'rish
 2 In sim - ple trust like theirs who heard, be - side the Syr - ian
 3 Oh, Sab - bath rest by Gal - i - lee, oh, calm of hills a -
 4 Drop thy still dews of qui - et - ness, till all our striv - ings
 5 Breathe through the heats of our de - sire thy cool - ness and thy



ways; re - clothe us in our right - ful mind; in
 sea, the gra - cious call - ing of the Lord, let
 bove; where Je - sus knelt to share with thee the
 cease; take from our souls the strain and stress, and
 balm; let sense be dumb, let flesh re - tire; speak



pur - er lives thy ser - vice find, in deep - er rev - 'rence, praise.
 us, like them, with - out a word rise up and fol - low thee.
 si - lence of e - ter - ni - ty, in - ter - pret - ed by love!
 let our or - dered lives con - fess the beau - ty of thy peace.
 through the earth - quake, wind, and fire, O still small voice of calm!